LITERATURE COMMITTEE MOTION /

ENGLISH

The Literature Committee hereby makes a motion that Area 09 increase the Literature Committee budget, for the fourth quarter of 2024 to \$1,408, as outlined in the attached Budget Request form.

These monies will allow for the purchase of literature and display products, from GSO:

- \$218 to be spent on literature displays. These will be distributed to English speaking districts and/or used by the Literature Committee at District and Area functions.
- \$500 to be spent on, "2025 Service Manuals" and other books, such as, "Our Great Responsibility". These will be distributed to English speaking districts and/or used by the Literature Committee at District and Area functions.
- \$50 to be spent on copying expenses.
- \$460 to be spent on distribution expenses.
- \$180 to be spent on office services.

Budget Request for MSCA 09

List new expenses that you are requesting Do not include amounts already budgeted Please print except signature:

| Name: <u>Debra Lund</u> | Standing Committee: <u>Literature</u> | | | | |
|---|---------------------------------------|----------|---------|----------------|------------|
| FC Liaison: | Area Officer Position: | | | | |
| Signature: | Contact Info phone or email: | | | | |
| | debra.lund2@gmail.com / 562-338-8255 | | | | |
| Title: Chair | | | | | |
| Date: 09 / 23 / 24 | | | | | |
| | 1+ | 2+ | 3+ | 4 | =5 |
| | First Qtr | 2nd Qtr | 3rd Qtr | 4th Qtr | Line total |
| 1) Equipment | | | | 218 | |
| 2) Rent | | | | | |
| 3) Publications | | | | 500 | |
| 4) Copying | | | | 50 | |
| 5) Postage | | | | | |
| 6) Telephone/ Internet | | | | | |
| 7) Mileage @ 30 cents per mile | | | | 460 | |
| 8) Other: please explain below (8) | | | | 180 | |
| Quarterly Totals= | | | | 1,408 | |
| · | | | , | | |
| Explanations for line items 1-8 | | | | Total dollar | amounts |
| 1) Equipment: <i>Tri Fold Display</i> | | | Т | otal Equip.= | 218 |
| | | | | | 210 |
| 2) Rent: | | | | Total Rent = | |
| 3) Publications: <i>A portion of these CAL will be used at Servathon</i> Total Pub. = 500 | | | | | |
| o, asiisaisiis. A portion of alcoo of 2 times | | <u> </u> | | | |
| 4) Copying: | | | | Total Copy = | 50 |
| 5) Postage: | | | | Total Post. = | |
| 6) Telephone/ Internet: | | | · - | Total Tel/I. = | |
| 7) Mileage: miles (@ 30 cents per mil | le | | - | Total Mile. = | 460 |
| Mileage amount will be at about 1,500 miles to 7 or 8 district locations the farthest from committee location, but every effort will be made to deliver physical material at Area scheduled events. Should that not be an option, US postal service will come from this part of the budget and will be used to send to DCMCs visual literature and QR displays instead of committee taking material to District individually. | | | | | |
| 8) Other: Office Services - Fed Express Pro / High definition and lamination for best accuracy of codes and extended use of display boards. | | | | Total Other = | 180 |
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| | | | | | |

Grand total for the year should equal the total of column 5 above.