



# District 5 News4U

**1ST QUARTER - 2024**

District 5 Newsletter Editor email: [district5@district5msca09.com](mailto:district5@district5msca09.com)

Online Newsletter: <https://district5msca09.com/#D5Docs>

**PLEASE NOTE:**

Links provided throughout are accessible by reading newsletter online.

**DOES YOUR GROUP HAVE A “LINK” WITH A.A. AS A WHOLE?**

**GENERAL SERVICE REPRESENTATIVE (GSR)**

“The strength of our whole A.A. service structure starts with the group and with the general service representative (G.S.R.) the group elects. We cannot emphasize too strongly the G.S.R.’s importance.”

A.A. Pamphlet: P-19 ~ Alcoholic Anonymous © (A.A.)

For more information about GSRs, see A.A.® leaflet:

A.A. Pamphlet: P-19 -

“G.S.R. Your group’s link to A.A. as a whole”

“For a new general service representative, this leaflet outlines responsibilities and useful sources of information; for a group, what to keep in mind when electing a G.S.R.”

~ Alcoholic Anonymous © (A.A.)



The AA SERVICE MANUAL

Combined with TWELVE CONCEPTS for WORLD SERVICE (pdf version)

[https://www.aa.org/sites/default/files/literature/en\\_bm-31\\_3.pdf](https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf)

**“DISTRICT 5 AREA ZONES”**

Cowan Heights, Lemon Heights, Orange, Orange Park Acres, (parts of) Santa Ana, Tustin, and Villa Park



*Being of Service...*

**YOUR DISTRICT 5 PANEL 74 “2024/2025” TRUSTED SERVANTS/OFFICERS & COMMITTEE MEMBERS**



**\*\* TRUSTED SERVANTS/OFFICERS \*\***

- ☛ D.C.M.C.: Vicki R. Email: [district5dcmc@district5msca09.com](mailto:district5dcmc@district5msca09.com)
- ☛ ALT. D.C.M.C.: Arrielle T. Email: [district5alt-dcmc@district5msca09.com](mailto:district5alt-dcmc@district5msca09.com)
- ☛ SECRETARY: Ryan P. Email: [district5secretary@district5msca09.com](mailto:district5secretary@district5msca09.com)
- ☛ TREASURER: Greg A. Email: [district5treasurer@district5msca09.com](mailto:district5treasurer@district5msca09.com)
- ☛ REGISTRAR: Kyle B. Email: [district5registrar@district5msca09.com](mailto:district5registrar@district5msca09.com)

**\*\*DISTRICT COMMITTEE MEMBERS (DCMs)\*\***

(For District 5’s Subdistricts)

- ☛ WOMEN’S EVENING Chris D.
- ☛ EAST ORANGE OPEN
- ☛ WEST ORANGE OPEN
- ☛ WOMEN’S DAY OPEN
- ☛ MEN’S GROUP Mitchell B.
- ☛ ORANGE FRIENDSHIP CLUB AM OPEN
- ☛ ORANGE FRIENDSHIP CLUB PM OPEN
- ☛ SANTA ANA ( Parts Of ) OPEN
- ☛ SANTA ANA ALANO CLUB OPEN
- ☛ NORTH TUSTIN Tyson H.
- ☛ SOUTH TUSTIN Matt D.

**\*\*STANDING COMMITTEES CHAIRS\*\***

- ☛ ARCHIVES Mitchell B.
- ☛ CONVENTION LIAISON Matt D.
- ☛ GRAPEVINE Chris D.
- ☛ GSR SCHOOL OPEN
- ☛ H&I LIAISON Lana W.
- ☛ INTERGROUP LIAISON Lorne V.
- ☛ LITERATURE Steve C.
- ☛ NEWSLETTER/WEBSITE OPEN
- ☛ ACCESSIBILITIES OPEN
- ☛ C.P.C. OPEN
- ☛ P.I. OPEN

**\*\* VOLUNTEER POSITIONS \*\***

- ☛ CAKE and COFFEE SERVICES Steve

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For more information regarding District 5’s “Being of Service” positions:

<https://district5msca09.com/#ServPositions>

How can YOU “Be of Service”??

Attend a District 5 meeting and VOLUNTEER for one of the OPEN positions.






1  
2  
3

## STEPS, TRADITIONS, AND CONCEPTS OF A.A.

(Reprinted with permission of A.A. World Services, Inc.)



AA Website Links: [Alcoholics Anonymous : Read the Big Book and Twelve Steps and Twelve Traditions \(aa.org\)](https://www.aa.org) -AND- [SMF-195 en - The Twelve Concepts for World Service \(Long Form\) \(aa.org\)](https://www.aa.org)

### STEPS: 1, 2, AND 3

<p style="text-align: center;">[1] <u>Short Form:</u></p> <p style="text-align: center;"><i>“We admitted we were powerless over alcohol—that our lives had become unmanageable.”</i></p>	<p style="text-align: center;">[2] <u>Short Form:</u></p> <p style="text-align: center;"><i>“Came to believe that a Power greater than ourselves could restore us to sanity.”</i></p>	<p style="text-align: center;">[3] <u>Short Form:</u></p> <p style="text-align: center;"><i>“Made a decision to turn our will and our lives over to the care of God as we understood Him.”</i></p>
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**STEPS 1 - 3:** “I think of the first three Steps in AA as: I can’t. (Step One). God can! (Step Two). I have decided to ask Him to help me. (Step Three).”

*Contributed by “Anonymous”*



### TRADITIONS: 1, 2, AND 3

<p style="text-align: center;">[1] <u>Short Form:</u></p> <p style="text-align: center;"><i>“Our common welfare should come first; personal recovery depends upon A.A. unity.”</i></p>	<p style="text-align: center;">[2] <u>Short Form:</u></p> <p style="text-align: center;"><i>“For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.”</i></p>	<p style="text-align: center;">[3] <u>Short Form:</u></p> <p style="text-align: center;"><i>“The only requirement for A.A. membership is a desire to stop drinking.”</i></p>
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**TRADITION 3:** “Our membership ought to include all who suffer alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group, they have no other affiliation.”

*Excerpt from “A.A. Tradition How It Developed” — by Bill W. / P-17 (Pg.7)*

### CONCEPTS: 1, 2, & 3

<p style="text-align: center;">[1] <u>Short Form:</u></p> <p style="text-align: center;"><i>“Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship.”</i></p>	<p style="text-align: center;">[2] <u>Short Form:</u></p> <p style="text-align: center;"><i>“The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole Society in its world affairs.”</i></p>	<p style="text-align: center;">[3] <u>Short Form:</u></p> <p style="text-align: center;"><i>“To insure effective leadership, we should endow each element of A.A.—the Conference, the General Service Board and its service corporations, staffs, committees, and executives—with a traditional “Right of Decision.”</i></p>
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**CONCEPT 1:** Every A.A. member has a voice in the Fellowship’s present and future — and A.A.’s welfare is central to the agenda of every General Service Conference. As stated in Concept I, “The A.A. groups today hold ultimate responsibility and final authority for our world services — those special elements of over-all service activity which make it possible for our Society to function as a whole.”...

*2021-2023 A.A. Service Manual / Chapter 3 (pg. 21) / Area Activities / The Annual Conference Program*

**\* DISTRICT 5 - AREA 09 - OCAA / O.C. CENTRAL OFFICE \***

**DISTRICT 5**

Website: <https://district5msca09.com/>

D5's GSR Meetings are held 2nd Thurs. of the month.

**\*STEERING COMMITTEE MEETINGS\***

DATES: (Mon.) Feb. 5 / Mar. 11 / Apr. 8 / May 6 / Jun. 10 / Jul. 8 / Aug. 5  
TIME: 6pm PT

ZOOM:  
Member ID: 897 037 1755  
Password/Passcode: 06101935

**\*GSR BUSINESS MEETINGS\***

2nd Thursday of the Month

DATES: (Thurs.) Feb. 8 / Mar. 14 / Apr. 11 / May 9 / Jun. 13 / Jul. 11 / Aug. 8  
TIME: 6:30pm PT - New GSR Orientation (In-Person Only)  
7:00pm PT - Regular Meeting

IN-PERSON: Church of the Foothills  
19211 Dodge Avenue  
Santa Ana/N. Tustin, CA 92705

ZOOM:  
Member ID: 897 037 1755  
Password/Passcode: 06101935  
*For safety and security reasons, please be sure your first name, last initial, and meeting group information is reflected.*

**MARK YOUR CALENDAR!!!**

**DISTRICT 5'S AREA 09**

**'DELEGATE (Alex W.) SHAREBACK' (THURS.) JUNE 13, 2024**

*You can find the '2024' calendar of District 5's monthly GSR meetings, along with other upcoming events, on District 5's website.*

**MSCA09**

Website: <https://msca09aa.org/>

**DELEGATE'S CORNER**



**February 11, 2024**

~Report & Highlights~

[Delegate's Corner - Mid-Southern California Area 09 \(msca09aa.org\)](#)

**MSCA 09 PRE-CONFERENCE ASSEMBLIES**

VIRTUAL: Feb. 28, Mar. 6, Mar. 20, Apr. 6  
IN-PERSON: Mar. 17 and Apr. 7th

*For more information, see flyer on [Page 10](#)*

**Mar. 10 (Sun): 9am - 3:00 pm PT**  
*(Registration begins at 8:30am)*

**\*AREA SERVICE COMMITTEE (ASC)**  
*Hosted by District 09*

IN-PERSON: Mizell Center  
480 South Sunrise Way, Palm Springs, CA  
Zoom ID: 896 6166 6203  
Passcode: P74service

*For more information, see flyer on [Page 8](#)*

Apr. 6 (Sat): 1pm - 5pm

**\*GSR PRE-CONFERENCE WORKSHOP\***

Zoom ID: 854 8006 9965  
Passcode: Panel74

Apr. 7 (Sun): 8am - 4pm

**\*PRE-CONFERENCE MOCK GENERAL SERVICE CONFERENCE\***

*Hosted by District 24*

IN-PERSON: Backs Community Building  
201 S. Bradford Ave., Placentia, CA  
Zoom ID: 896 6166 6203  
Passcode: P74service

**May 19 (Sun): 9am - 3:00 pm PT**  
*(Registration begins at 8:30am)*

**\*AREA SERVICE ASSEMBLY (ASA) & DELEGATE SHAREBACK\***

*Hosted by District 08*

*No other information available at the time of this issue.*



Mid-Southern California Area 09



**OCAA / O.C. CENTRAL OFFICE /**

**H&I**

Website: <https://oc-aa.org/>  
H&I Website: [ochandi.org](http://ochandi.org)

**ORANGE COUNTY ALCOHOLICS ANONYMOUS / O.C. CENTRAL OFFICE**

1526 Brookhollow Dr., Ste 75  
Santa Ana, CA 92705-5466  
(714) 556-4555

**ORANGE COUNTY INTERGROUP**

*Meetings every 2nd Wednesday of the month at 7:00pm - 8:30pm PT.  
6:30pm: Orientation of New Intergroup Reps*

Location (In-Person Only):  
Norma Hertzog Community Center  
1845 Park Ave., Costa Mesa, CA

*For more info:*  
Email: [Chair@oc-aa.org](mailto:Chair@oc-aa.org)  
Website: <https://oc-aa.org>

**Mar. 17 (Sun.): Intergroup's 2nd Annual "St. Patrick's Day" Event**

*For more information, see flyer on [Page 8](#)*

**ORANGE COUNTY HOSPITALS & INSTITUTIONS (H&I)**

Meets the 2nd Sunday of the month.

**Meeting Times:**

4:00pm: Institutions Committee (Orientation at 3:15pm)  
6:00pm: Hospitals Committee (Orientation at 5:15pm)

Location: Garden Grove Alano Club  
9845 Belfast Dr., Garden Grove, CA

*For more info: [ochandi.org](http://ochandi.org)*

*Orange County Intergroup Association's monthly publication of "Lifeline" is filled with great information and, most importantly, EXPERIENCE, STRENGTH, and HOPE!!*

*You'll definitely want to read each issue.*

Website: <https://oc-aa.org/newsletter/>



Visit [www.oc-aa.org](http://www.oc-aa.org) for additional information and links.

**Meeting Guide App:**  
<https://www.aa.org/meeting-guide-app>

**GSR and DCM Apps:**  
GSR APP: <https://msca-gsr-kit.glideapp.io/>  
DCM APP: <https://dcm-dcmc-school-app.glideapp.io/>

*These are great and useful apps that can be downloaded to your computer, laptop, tablet and/or netbook!*

**DISTRICT 5 WEBSITE...**

**HAVE YOU SEEN IT YET??**

District 5 of MSCA09 Website  
([district5msca09.com](https://district5msca09.com))



**PLEASE BE SURE TO CONFIRM ANY AND ALL MEETINGS BEFORE ATTENDING / PARTICIPATING.**

**Looking for a meeting?**



# A.A. GENERAL SERVICE OFFICE (GSO) ANNOUNCEMENTS & EVENTS

# AND A.A. GRAPEVINE NEWS









## A few of the "What's New on AA.org"

(If viewing digitally, just click on the individual listed titles for the complete information.)

Or Visit:

[https://www.aa.org/pages/en\\_US/whats-new-on-aaorg](https://www.aa.org/pages/en_US/whats-new-on-aaorg)

\*January 2024 thru February 22, 2024\*

-  [Update on printing delays and backorders due to supply chain disruptions](#)
-  [Alcoholics Anonymous Membership Survey results released \(2022 Survey\)](#)
-  [General Manager Letter \(aa.org\)](#)
-  [Quarterly Report from G.S.O.](#)
-  [Highlights from AAWS](#)
-  [NNA Call for stories - extended submission time \("A.A. for the Native North American Alcoholic," Pamphlet Update\)](#)
-  [A Note of Thanks and a Request for Continued Cooperation \(Letter to the Media About Anonymity\)](#)
-  [Announcement from the AA Grapevine Publisher \(Price Increase\)](#)

## A.A. Audiobooks and eBooks (For Purchase)















### Audiobooks

<https://onlineliterature.aa.org/audiobooks>

-  [Alcoholics Anonymous Big Book \(4th Edition 2001\)](#)
-  [Twelve Steps and Twelve Traditions](#)
-  [Living Sober](#)
-  [Daily Reflections](#)

### eBooks

<https://onlineliterature.aa.org/ebooks>

-  [Alcoholics Anonymous Big Book \(4th Edition 2001\)](#)
-  [Twelve Steps and Twelve Traditions](#)
-  [Living Sober](#)
-  [Daily Reflections](#)
-  [Alcoholics Anonymous Comes of Age](#)
-  [Came to Believe](#)
-  [Dr. Bob and the Good Oldtimers](#)
-  [As Bill Sees It](#)
-  [Experience, Strength & Hope](#)
-  [A.A. in Prison: Inmate to Inmate](#)
-  [Pass It On](#)
-  [Our Great Responsibility](#)



## STORY SOLICITATION

"Do You Think You're Different?" Pamphlet Update

Story solicitation "Do You Think You Are Different" (aa.org)

[https://www.aa.org/sites/default/files/literature/Call%20for%20Story\\_Pamphlet%20DYTYAD%20EN.pdf](https://www.aa.org/sites/default/files/literature/Call%20for%20Story_Pamphlet%20DYTYAD%20EN.pdf)

Deadline for submissions: **April 30, 2024**

For More Info:  
Visit website page or access QR Code.



## \*\*A Few of the Downloadable A.A. (PSA) Videos\*\*



### Sobriety in AA:

- When Drinking is no longer a Party
- My Drinking Built a Wall
- We made changes to stop drinking



## A.A. GRAPEVINE NEWS...

NOW AVAILABLE:

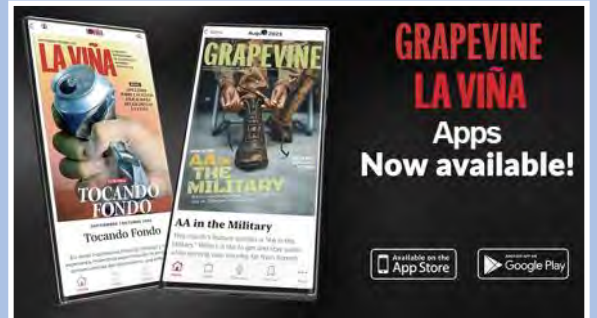
"The Grapevine and La Viña Apps"







iPhone



Android



-  [Help us spread the word that the apps are here](https://www.aagrapevine.org/apps)
-  [Grapevine Workbook](https://www.aagrapevine.org/catalog)
-  [2024 Catalog now available to download](https://www.aagrapevine.org/catalog)
-  [New Audiobook: Prayer & Meditation](https://www.aagrapevine.org/store/prayer-meditation-mp3)

AAGrapevine YouTube Channel  
[www.youtube.com/c/AAGrapevine](http://www.youtube.com/c/AAGrapevine)

AAGrapevine's Podcast  
<https://www.aagrapevine.org/podcast>



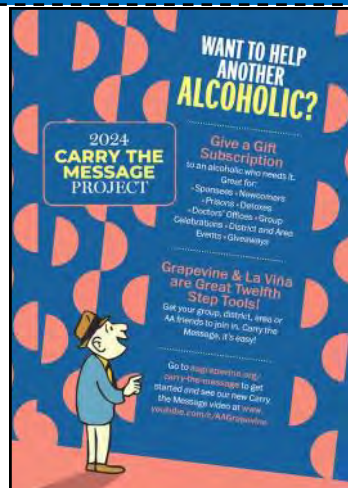
ALCOHOLICS ANONYMOUS

2022 MEMBERSHIP SURVEY



[2022 A.A. Membership Survey \(aa.org\)](https://onlineliterature.aa.org/A.-A.-Membership-Survey)  
<https://onlineliterature.aa.org/A.-A.-Membership-Survey>

## 2024 CARRY THE MESSAGE PROJECT



# HAPPY 'SOBRIETY' BIRTHDAY

to the following  
District 5 Group Members!



**\*\* NOVEMBER 2023 \*\***

-  Lili W. - 19 Years – GSR "Other 12 & 12 Group"
-  Cole H. - 27 Years - GSR "Early Birds Group"

**\*\* DECEMBER 2023 \*\***

-  Chris P. - 5 Years - Visitor

**\*\* JANUARY 2024 \*\***

-  Chris D. - 2 Years - D5 Grapevine Rep / D5 DCM-Women's Evenings



Celebrating your sobriety birthday is a way to honor your hard work and dedication and showing others it can be done!

By doing it  
"ONE DAY AT A TIME",  
all together they have...

YEARS.....	53
MONTHS.....	636
WEEKS.....	2,764
DAYS.....	19,345
HOURS.....	464,280
MINUTES.....	27,856,800

**SOBRIETY HUMOR...**  
"Why did the sober man bring a calendar to the party?  
He's always marking his milestones."

WWW

A.A.  
RELATED WEBSITES

WWW

- ♦ Alcoholics Anonymous.....[www.aa.org](http://www.aa.org)
- ♦ District 5.....<https://district5msca09.com/>
- ♦ Mid-Southern California Area 09 <https://msca09aa.org>
- ♦ OCAA/OC Central Office.....[www.oc-aa.org](http://www.oc-aa.org)
- ♦ Hospitals & Institutions (H&I).....<https://ochandi.org>
- ♦ A.A. Service Manual Combined with 12 Concepts (2021-2023 Edition).....[www.aa.org/aa-service-manualtwelve-concepts-world-services](http://www.aa.org/aa-service-manualtwelve-concepts-world-services)
- ♦ AA Grapevine.....[www.aagrapevine.org](http://www.aagrapevine.org)
- ♦ OC A.A. Convention.....[www.ocaac.org](http://www.ocaac.org)
- ♦ All O.C. Young People In A.A.....[www.ocypaa.org](http://www.ocypaa.org)
- ♦ Bridging the Gap.....<https://area9btg.org>
- ♦ Online Intergroup of A.A.....<https://aa-intergroup.org>



## NEW GSRs / Alternate GSRs / District 5 Position Holders

A big *WELCOME* and *THANK YOU* to the following for taking on these commitments:

NAME	MEETING GROUP	CITY
♦ Jadwiga H. (GSR)	Sunday Morning B/B Study Group	Orange F/C
♦ John R. (GSR)	Tustin Rush Hour	Tustin & Orange
♦ Steve H. (Alt-GSR)	Sunday Morning B/B Study Group	Orange F/C

### AA RESPONSIBILITY STATEMENT

"I am Responsible. When anyone, anywhere, reaches out for help,  
I want the hand of A.A. always to be there.  
And for that: I am responsible."



Let us Know



### MEETING GROUP INFORMATION

In order to keep our applicable database records up to date; GSO, Area 09, District 5, and O.C. Central Office need to be advised whenever there are the following meeting / group changes:

- Name — Date and Time — Location
- General Service Representative (GSR) and/or Contact Information (i.e. Secretary)
- New Meeting/Group 'or' Disbandment of Meeting/Group

If there are any changes, please notify District 5's "Registrar" or "GSR School" Standing Committee Chair. District 5 will then make sure the information is forwarded on.



**A LITTLE OF THIS...A LITTLE OF THAT!**

**Submission by a Fellowship Member  
~ Hospitals & Institutions ~**

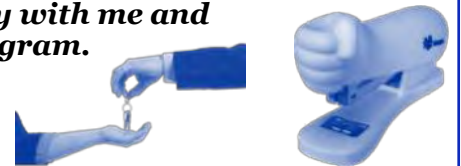
*Early on in sobriety I saw that all the happy people were doing “panels”. The same type of panels that would come into rehabs and jails I would be in. The same panels I would be so dismissive of and want nothing to do with before I got sober. But the seed was planted without me knowing. My ears were finally wide open to hear the depth and weight in the message of these AA members. I wanted what these men and women had. So I did as they do and joined in. At 9 months of sobriety I began my journey with H&I and became a member at one year. Today, nine years later, I have the privilege of serving as institutions chair and carrying the same message I heard into the same jails I myself was incarcerated in. My own drinking and using experience qualifies me to be uniquely useful to the alcoholic men and women in these institutions. The presence of God I feel when securing the confidence of newcomers makes all self sacrifice worth it. In some of my darkest times I’ve been recognized at meetings because of a panel I was a part of and to hear that something I said had an affect on someone in a positive way has given me no greater sense of purpose and fulfillment. H&I is all about tradition 5 and all the experiences I’ve had through H&I reminds me of this portion of the 12 & 12 on page 150-151,*

*“The unique ability of each AA to identify himself with, and bring recovery to, the newcomer in no way depends upon his learning, eloquence, or any special individual skills. The only thing that matters is that he is an alcoholic who has found a key to sobriety.”*

*I’m grateful for the H&I members who shared that key with me and  
I’m grateful to have H&I as a staple in my program.*

*Thank you God!*

*Luis P.*



**HISTORY OF ORANGE COUNTY H&I  
(Hospitals & Institutions)**

*As posted on the “ORANGE COUNTY HOSPITALS AND INSTITUTIONS COMMITTEE OF AA” Website ([ochandi.org](http://ochandi.org))*

*“In 1942, Warden Duffy at San Quentin State Prison noticed that 80% of the prisoners released ended up back in prison, and that alcohol was usually a contributing factor. He was aware of a group called Alcoholics Anonymous® who claimed recovery from alcoholism, and invited them into San Quentin to hold meetings with the inmates. Thus H&I was born in Northern CA and San Quentin Group #1 became the first group in the Hospital and Institution Committee”.*



What is the story behind the Circle and Triangle logo?



The Circle and Triangle symbol has long been connected to the A.A. Fellowship. It was adopted as an official A.A. symbol at the International Convention in St. Louis in 1955, and from that point on was widely used in the Fellowship. For the Fellowship, the three legs of the triangle represented the Three Legacies of Recovery, Unity and Service, and the circle symbolized the world of A.A. In Alcoholics Anonymous Comes of Age, Bill W.’s 1955 speech, in which he describes the adoption of the symbol, is printed:

“Above us floats a banner on which is inscribed the new symbol for A.A., a circle enclosing a triangle. The circle stands for the whole world of A.A., and the triangle stands for A.A.’s Three Legacies of Recovery, Unity, and Service. Within our wonderful new world, we have found freedom from our fatal obsession. That we have chose this particular symbol is perhaps no accident. The priests and seers of antiquity regarded the circle enclosing the triangle as a means of warding off the spirits of evil, and A.A.’s circle and triangle of Recovery, Unity, and Service has certainly meant all of that to us and much more.” (p. 139)

Nevertheless, in the early 1990s, A.A.W.S. decided to phase out the use of the Circle and Triangle symbol on its literature, letterhead and other material. It was decided to phase out the “official” or “legal” use of the Circle and Triangle symbol, and in 1994 the General Service Conference resolved that the logo be discontinued on all Conference-approved literature. However, the symbol is still associated with Alcoholics Anonymous (and other kinds of 12-Step recovery fellowships) and has a special meaning for AA members all over the world.

# UPCOMING 2024 SOBER EVENTS

**(Sat.) February 24th**

Hosted by Mid-Southern California Area 09 Archives Committee

## “MSCA 09 ARCHIVIST WORKSHOP”



### MSCA 09 ARCHIVIST WORKSHOP

Hosted by Mid-Southern California Area 09 Archives Committee

**WORKSHOP WILL INCLUDE:**

- = I am an Archivist, now what?
- = What to collect and what not to collect
- = Simple preservation, conservation and transport techniques
- = How to do oral histories
- = Tracing a Group history
- = Questions and Answers



Workshop is open to all District, Intergroup, Group Archivists, and Historians. Come and learn what you can do to help preserve the history of A.A., MSCA 09, your District, and your Group.

**WHEN:**

Saturday, February 24th, 2024  
11:00am - 1:00pm

**LOCATION:**

MSCA 09 Headquarters  
7111 Arlington Ave., Suite B  
Riverside, CA 92503  
(951) 785-0845

**Directions:**

- Exit the 91 FWY onto Adams St.
- Proceed North on Adams to Arlington Ave.
- Turn Left on Arlington.
- Turn Right just past the Riverside Airport at the first row of businesses. Continue north along the businesses next to the airport runway to the second building.
- The headquarters will be marked by a sign outside the entrance.
- Parking is available in the front and rear of the building.

**Website:**

<https://msca09aa-archives.org>



[archives@msca09aa.org](mailto:archives@msca09aa.org)

**(Fri.-Sun.) March 1st-3rd**

Facilitated by Area

## “PACIFIC REGION ALCOHOLICS ANONYMOUS SERVICE ASSOCIATION (PRAASA)”



**PRAASA March 1-3, 2024**  
San Francisco Marriott Marquis  
780 Mission St., San Francisco, CA



Thursday 7-8:30 pm  
Early Bird  
Open A.A. Meeting

1-415-896-1600 or 1-877-622-3056  
Rate: \$189/night + tax (double occupancy)  
<https://book.passkey.com/e/50691279>

Friday NOON  
PRAASA Orientation  
Friday 1pm  
PRAASA Opening

ONSITE Registration Open: Thursday 4p - 9p Friday 8a - 5p Saturday 7a - 6p Sunday 7a - 9a

For ONLINE registration, hotel reservations, transportation, and general event information visit [WWW.PRAASA.ORG](http://WWW.PRAASA.ORG)

NAME PRINTED ON BADGE:		<input type="checkbox"/> AA Member	<input type="checkbox"/> Al-Anon	<input type="checkbox"/> Other
First Name	<input type="checkbox"/> This is my first PRAASA!			
Last Name	Your A.A. Area Number:			
Street Address	Your Area Name:			
Apt or Unit #	Service Position			
City	<input type="checkbox"/> CSR	<input type="checkbox"/> Alt DCMC	<input type="checkbox"/> Area Officer	<input type="checkbox"/> Area Committee
State	<input type="checkbox"/> Alt CSR	<input type="checkbox"/> District Officer	<input type="checkbox"/> Trustee	<input type="checkbox"/> Past Trustee
Zip	<input type="checkbox"/> DCM	<input type="checkbox"/> Delegate	<input type="checkbox"/> Past Delegate	<input type="checkbox"/> Other
Email	<input type="checkbox"/> Alt DCMC	<input type="checkbox"/> Alt Delegate	<input type="checkbox"/> Past Delegate	<input type="checkbox"/> Other
Phone	<input type="checkbox"/> DCMC	<input type="checkbox"/> Past Delegate	<input type="checkbox"/> Other	<input type="checkbox"/> Other

For HELP Contact Us at [www.PRAASA.org](http://www.PRAASA.org)  
CALL (707) 595-0174 for Registration Help

PLEASE CHECK BOX(ES)	FEE	INTERPRETATION NEEDS (submit by Feb. 1):
<input type="checkbox"/> Registration (only one per form)	\$40	<input type="checkbox"/> Spanish <input type="checkbox"/> ASL <input type="checkbox"/> Other
<input type="checkbox"/> Friday Pasta Buffet Dinner	\$49	<b>ACCESSIBILITIES NEEDS:</b>
<input type="checkbox"/> Al-Anon Speaker Buffet Lunch (Saturday; All are welcome) (circle one) Chef's Choice or Vegan	\$59	<input type="checkbox"/> Hearing <input type="checkbox"/> Wheelchair/Scotter <input type="checkbox"/> Other
<input type="checkbox"/> Saturday Banquet Dinner (circle one) Chicken or Vegan	\$69	Text (415) 576-7089 for accessibility help or email <a href="mailto:access.praasa2024@gmail.com">access.praasa2024@gmail.com</a>
<input type="checkbox"/> Delegates Only Buffet Lunch (Saturday) (circle one) Chef's Choice or Vegan	\$59	<b>VOLUNTEER OPPORTUNITIES:</b>
<input type="checkbox"/> Past Delegates/Trustees Only Buffet Lunch (Saturday) (circle one) Chef's Choice or Vegan	\$59	<input type="checkbox"/> I am available for a 2-hour shift <input type="checkbox"/> I am available as an interpreter (circle) Spanish ASL Other
<b>TOTAL ENCLOSED:</b>	\$	

Make Checks Payable To: **CNCA**  
And Mail to: **PRAASA 2024**  
77 Van Ness Ave, Suite 101  
PMB 2018  
San Francisco, CA 94102

Mail-in Registration Deadline: February 12, 2024  
Refund Policy is at [PRAASA.org/refund](http://PRAASA.org/refund)

**PARKING** at the hotel is limited and very expensive. Both SFO and OAK airports are close to the hotel. Public transit is recommended. See detailed info at [PRAASA.org](http://PRAASA.org) for other parking and transportation options.

The purpose of PRAASA is to:

- ⇒ Develop greater unity among the members, groups, and areas of the Pacific Region.
- ⇒ Encourage the exchange of ideas and experiences.
- ⇒ Provide an opportunity for members to discuss pertinent aspects of Alcoholics Anonymous.
- ⇒ The Assembly and the PRAASA Committee should always foster the Recovery, Unity and Service legacies of Alcoholics Anonymous.

**(Sun.) March 10th**

Hosted by District 09

## “MSCA 09 AREA SERVICE COMMITTEE (ASC) MEETING”

**AREA 09 MSCA MARCH AREA SERVICE COMMITTEE**

**SUNDAY, MARCH 10, HOSTED BY DISTRICT 09**

**HYBRID EVENT**

**ZOOM INFO:**  
MEETING I.D: 89661666203  
PASSWORD: P74service

**HOT LUNCH FREE PARKING NETWORKING & MORE...**

**REGISTRATION 8 AM SERVICE (ASC) 9 AM-4 PM**

480 South Sunrise Way  
Palm Springs, CA 92262  
[MSCA09AA.org](http://MSCA09AA.org)

Any upcoming events that get announced and/or posted after the issuance of this quarterly newsletter will be posted on District 5's website as quickly as possible, so be sure to check it out.

<https://district5msca09.com/>

“UPCOMING SOBER EVENTS”

continued on next page...



**UPCOMING SOBER EVENTS - continued**

**(Sun.) March 10th**  
Hosted by District 09

**“MSCA 09 AREA SERVICE COMMITTEE (ASC) MEETING”**

*AREA 09 MSCA  
MARCH AREA SERVICE  
COMMITTEE*

SUNDAY, MARCH 10.  
HOSTED BY DISTRICT 09

**HYBRID EVENT**

ZOOM INFO:

MEETING I.D: 89661666203

PASSWORD: P74service

HOT LUNCH  
FREE PARKING  
NETWORKING & MORE...

**REGISTRATION 8 AM**  
**SERVICE (ASC) 9 AM-4 PM**

480 South Sunrise Way  
Palm Springs, CA 92262

[MSCA09AA.org](http://MSCA09AA.org)



**(Sun.) Mar. 17th**

**OCAA INTERGROUP'S  
“ST. PATRICK'S DAY - SPRING INTO  
SERVICE SPEAKER” EVENT**

OCAA Intergroup Presents the 2nd Annual  
**ST. PATRICK'S DAY**  
SPRING INTO SERVICE SPEAKER EVENT  
**MARCH 17TH**  
**4-7 PM**  
@  
**NORMA HERTZOG CENTER**  
1845 Park Ave  
Costa Mesa, CA 92627  
**SPEAKERS START AT 5PM**  
THERE WILL BE FOOD,  
FELLOWSHIP, AND A 50/50  
OPPORTUNITY DRAWING  
INCLUDING BOOKS.  
PLEASE REACH OUT TO JILLIAN TO CONTRIBUTE IN  
BRINGING FOOD OR TO BE OF SERVICE WITH  
SET UP/TAKE DOWN.  
Contact Jillian T.  
(714) 600-3891

**(Fri. - Sun.) March 29th - 31st**

**“39TH OCAA CONVENTION”**

**39th**  
**Annual OCAA Convention**  
with AI-Anon Participation

March 29th, 30th and 31st 2024



Hilton Orange  
County  
Costa Mesa, CA  
714-540-7000



Room Rates: \$149 Register EARLY!  
Parking: \$12.00 overnight—\$10 In & Out

**All Registrations are online**  
at [OCAAC.org](http://OCAAC.org).

You can also register at the convention  
starting March 29th 2024.  
(Price list on back)



**HAPPENING IN “2025”!!**

**July 3 - 6, 2025**

Vancouver, British Columbia, Canada

**“2025 A.A. International Convention”**

<https://www.aa.org/international-convention>

Never been to Vancouver?  
Then be sure to check out the video!





The general service representative has the job of linking his or her group with A.A. as a whole. The GSR represents the voice of the group conscience, reporting the group's thoughts to the district committee member and to the delegate, who passes them on to the Conference. This communication is a two-way street, making the GSR responsible for bringing back to the group Conference Actions that affect A.A. unity, health, and growth. Only when a GSR keeps the group informed, and communicates the group conscience, can the Conference truly act as a whole.

## **74TH GENERAL SERVICE CONFERENCE - AGENDA ITEMS**

### **April 14 - 20, 2024 / Brooklyn, New York**

The **74th General Service Conference** is quickly approaching. And that means there's only a short opportunity for you, District 5 fellowship member, to review this year's "**Agenda Items**" and to give our **Area's Panel 74 Delegate (Alex W.)** your **feedback** on those which are important to you or...on all of them. **The feedback deadline is April 8th, 2024 at midnight.**

Below is the final list of "**Agenda Items**" that we have been provided by our Delegate. You can find out more, including the (password protected) confidential background information, by visiting her webpage at: <https://msca09aa.org/delegate-page/>. Be sure to keep checking, as it will be updated as more information becomes available, including the feedback submittal process.

To get the password, please email your request to: [district5@district5msca09.com](mailto:district5@district5msca09.com)

English/Anglais/Inglés

### **74th General Service Conference Committees**

Below is the final list of agenda items for the 74th General Service Conference (GSC), including the EDW distribution plan approved by the General Service Board at their Q1 January 2024 meeting.

#### Agenda Items

#### **I. Agenda**

- A. Review suggestions for the theme of the 2025 General Service Conference.
- B. Review presentation/discussion topic ideas for the 2025 General Service Conference.
- C. Discuss workshop topic ideas for the 2025 General Service Conference.
- D. Review the General Service Conference Evaluation Form, distribution process and 2023 Evaluation Summary.
- E. Discuss progress report on Conference improvement.
- F. Review feedback from Delegate Chairs on quarterly communications.
- G. Review Conference Inventory plan for the 2025 General Service Conference.

#### **II. Cooperation with the Professional Community**

- A. Review progress report on AAWS LinkedIn page.
- B. Review progress report on the development of outward facing pamphlet for mental health professionals.
- C. Review content and format of CPC Kit and Workbook.
- D. Discuss effectiveness and relevance of CPC videos currently on aa.org.
- E. Consider a request to develop a pamphlet on the unhoused alcoholic in A.A.\*

#### **III. Corrections**

- A. Consider updated Singleness of Purpose text to replace the existing paragraph in the pamphlet "A Message to Corrections Professionals."
- B. Review content and format of Corrections Kit and Workbook.
- C. Review the video "Carrying the Message Behind These Walls" for effectiveness, relevance, and intended audience.
- D. Consider a request to develop a pamphlet on the transgender alcoholic in A.A.\*
- E. Review progress report on updating A.A. Service Material to better carry the message to alcoholics with intellectual or information processing challenges, communication challenges and diverse neurological abilities.\*

#### **IV. Finance**

- A. Consider a request that the General Service Board develop supplemental reporting focused on the actual and evolving costs of various services provided by the GSB.
- B. Review Self-Support Packet.
- C. Review progress report reflecting shared experience from the Fellowship on possible future changes to literature written by A.A.'s founders.+
- D. Review video "Hope" for effectiveness and relevance.\*

#### **V. Grapevine/La Viña**

- A. Review AA Grapevine Workbook.
- B. Consider the list of suggested Grapevine book topics for 2025 or after.
- C. Discuss the cost effectiveness and sustainability of continuing to print La Viña.
- D. Explore the services provided by AA Grapevine and how they should be funded.
- E. Consider a request to develop a pamphlet on the Asian and Asian-American alcoholics in A.A.\*

#### **VI. Literature**

- A. Annual review of recovery literature matrix.
- B. Review progress report regarding revisions to the pamphlet "The Twelve Steps Illustrated."
- C. Review draft of the revised pamphlet "A.A. for the Black and African-American Alcoholic." (Retitled: "Black in A.A.: Experience, Strength and Hope.")
- D. Review progress report or draft of the revised pamphlet "A.A. for the Native North American."
- E. Review progress report or draft manuscript of the Fourth Edition of the book *Alcohólicos Anónimos* - Spanish.
- F. Review draft manuscript of the translation of the book *Alcoholics Anonymous* (Fourth Edition) into plain and simple language.
- G. Review progress report on the development of the Fifth Edition of the book *Alcoholics Anonymous*.
- H. Review progress report on the video animation of the pamphlet "The Twelve Concepts Illustrated."
- I. Review progress report on video adaption of the pamphlet "Too Young?"
- J. Review progress report on revisions to the pamphlet "Questions and Answers on Sponsorship."
- K. Consider a request that the words "Donation" and "Contribution" be swapped under Warranty One in "The Twelve Concepts Illustrated" pamphlet.

#### **VII. Policy/Admissions**

- A. Review GSO general manager's memo regarding General Service Conference site selection.
- B. Review dates for the 2027 and 2028 General Service Conference.
- C. Discuss report on the Equitable Distribution of Workload process.
- D. Review report of the GSB Ad-Hoc Committee on Participation of Online Groups in the U.S./Canada Service Structure.
- E. Discuss revising procedures for electing the Delegate chairperson, Conference Committee chairpersons and their alternates.

(Continued from Page 9)

# 74TH GSC AGENDA ITEMS – FINAL LIST

## VIII. Public Information

- A. Review the 2024 Public Information Comprehensive Media Plan.
- B. Public Service Announcements (PSAs):
  1. Review the 2023 report on the “Relevance and Usefulness of Video PSAs.”
  2. Discuss progress report on paid placement of PSA videos on streaming platforms.
  3. Review progress report on the Mesmerize Point PSA distribution channel.
- C. Review report on the GSO Podcast.
- D. Review report on AAWS YouTube channel.
- E. Review report on Google Ads.
- F. Review report on Meeting Guide app.
- G. Review report on GSO’s A.A. website.
- H. Review reports on reports on AAGV/La Viña media platforms.
- I. Review report for AAWS Online Business Profiles.
- J. Review report from working group on improving analytics across media platforms.
- K. Consider revised proposal to develop an AAWS Instagram account.
- L. Review progress report on the Young People’s Video Project.
- M. Discuss Public Information pamphlets/materials:
  1. Review progress report and draft on revision to the flyer “A.A. at a Glance.”
  2. Review draft of the revised pamphlet “Speaking at Meetings Outside of A.A.”
  3. Review progress report on revision to the flyer “A Message to Teenagers.”
- N. Review results of A.A. Membership Survey convenience sample pilot.
- O. Review content and format of PI. Kit and Workbook.

## IX. Report and Charter

- A. The A.A. Service Manual, 2024-2026 Edition: Review list of editorial updates.
- B. Discuss General Service Conference Final Report.
- C. Discuss the reporting of Simple Majority Items.

## X. Treatment and Accessibilities

- A. Review progress report on Military Outreach Project (formerly known as the Military Audio Interview).
- B. Review contents and format of Treatment Kit and Workbook.
- C. Review contents and format of Accessibilities Kit and Workbook.
- D. Review progress report on update to the pamphlet “Bridging the Gap.”
- E. Review updated Bridging the Gap service material.
- F. Review report on what resources are currently available from the General Service Office and the AA Grapevine to meet accessibility-related challenges and how those resources are communicated to the Fellowship.
- G. Review P-27 “A.A. in Treatment Settings” for effectiveness and relevance.
- H. Review F-4 “Where do I go from here?” flyer for effectiveness and relevance.
- I. Review resource lists for Remote Communities and Cooperation with the Elder Community.

## XI. Trustees

- A. Review resumes of candidates for:
  1. West Central Regional Trustee
  2. Western Canada Regional Trustee
- B. Review slate of trustees and officers of the General Service Board of Alcoholics Anonymous, Inc.
- C. Review slate of directors of A.A. World Services, Inc.
- D. Review slate of directors of AA Grapevine, Inc.
- E. Review progress report on the update to the pamphlet “Do You Think You’re Different?”+
- F. Discuss guidelines or parameters for deadlines of Conference agenda items.

## XII. Archives


- A. Review content and format of Archives Workbook.

## XIII. International Conventions/Regional Forums

- A. Discuss an anonymity-protected photograph of the Flag Ceremony to be taken at the 2025 International Convention.
- B. Discuss an encrypted, anonymity-protected, delayed Internet broadcast of the Convention Flag Ceremony for the 2025 International Convention.
- C. Discuss a report concerning virtual programming for the 2025 International Convention.
- D. Discuss options for closing the Big Meeting at the International Convention.
- E. Discuss ways to encourage interest and participation at Regional Forums.
- F. Discuss the production of anonymity-protected videos of other highlights of the Convention as a way of sharing the spirit and enthusiasm of the 2025 International Convention with A.A. members.
- G. Discuss the production of a delayed, anonymity protected, digital access video product offering of the three big meetings at the 2025 International Convention.

\* 2024 EDW distribution

+Carryover from a previous EDW plan




## CONNECTING WITH LOVE, UNITY, AND SERVICE

### MSCA 09 PRE-CONFERENCE ASSEMBLY

Alex W. Delegate (954) 654-3149 msca09.delegate74@gmail.com

Manya W., Alt Delegate 714-650-8967 msca09.altdelegate@gmail.com



**FEBRUARY 28TH** ONLINE  
09P Information Review Sessions. Summaries/Background & Access to info. 7:00 pm - 8:30 pm. MEETING ID: 854 848 095. PASSCODE: PANEL74

**MARCH 6TH** ONLINE  
Review Agenda Items per Committee. 7:00 PM - 8:30 PM. MEETING ID: 854 848 095. PASSCODE: PANEL74

**MARCH 17TH** IN-PERSON  
Review Agenda Items per Committee. 3:00 PM TO 5:00 PM. LOCATION TBD


**MARCH 20TH** ONLINE  
Review Agenda Items per Committee. 7:00 PM to 8:30 PM. MEETING ID: 854 848 095. PASSCODE: PANEL74

**APRIL 6TH** ONLINE  
09P Review/Information Sessions. 1:00 PM to 4:00 PM. MEETING ID: 854 848 095. PASSCODE: PANEL74

**APRIL 7TH** IN-PERSON  
Mock General Service Conference (GSC) with Kelly K., Pacific Regional Trustee. 9:00 AM to 4:00 PM. BACKS COMMUNITY BUILDING, 201 S. BRADSHAW AVENUE, PLACERDOME, CA.

**Access by March 1:**

- Panel 74 MSCA 09 Summaries
- Final Agenda items
- Background access password protected: Panel74
- Survey Monkey - GSC feedback document
- March Delegate Report
- Board weekend report



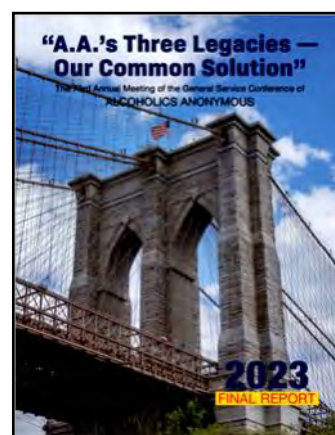
Contact District 5 for password bit.ly

Contact Alex W., Panel 74 MSCA 09 Delegate (954) 654-3149 msca09.delegate74@gmail.com for all agenda item feedback via Survey Monkey, phone call, text, email, or at the pre conference.

Feedback deadline is April 8 at MIDNIGHT!

\*\*ALL MEETING TIMES ARE PST  
\*\*SPANISH INTERPRETATION WILL BE AVAILABLE

You can learn all about the annual General Service Conference in **Chapter 6 (pgs. 39-43)** of the [2021-2023 A.A. Service Manual](https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf).  
([https://www.aa.org/sites/default/files/literature/en\\_bm-31\\_3.pdf](https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf))

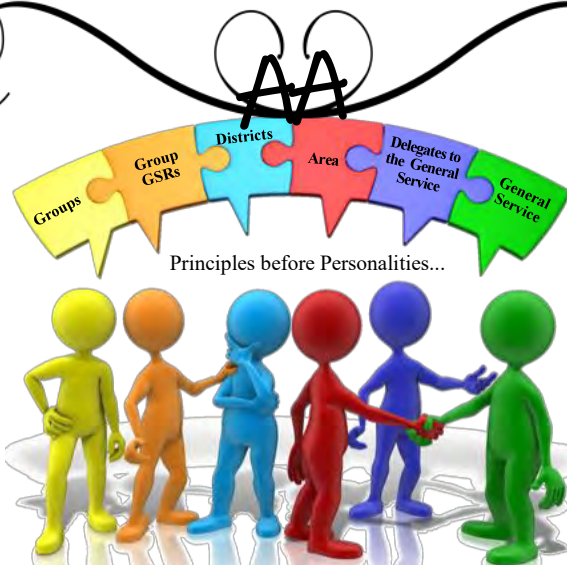
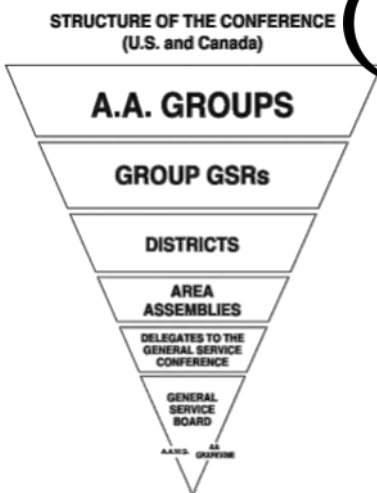




**MEETING GROUPS WHOSE GSRs ATTENDED AT LEAST ONE “DISTRICT 5 MEETING” IN THE “4TH QUARTER” OF “2023”**

MEETING GROUP	GROUP #	GSR	ALTERNATE GSR
12:00 P.M. Step Study Group	606997	Angelique Y.	
777 Newcomers Mens Stag Group	649516	Loren V.	
Chapman & Lewis AA Group	722230	Glenda R.	
Copy Cats	N/A	Arrielle T.	
Early Birds	126119	Cole H.	
Forever Non-Professional	725120	Eric S.	
Hart Park Newcomers Group	649516	Matt D.	
It's In the Book	700349	Gloria Z.	
Keep It Simple Group	126635	Paty R.O.	
Ladies Night Book Study	718618	Danielle H.	
Monday Night Mens B.Y.O.B.	686410	Tyson H.	Joey C.
Name in the Hat Group	722902	Ryan P.	
Quality Serenity	?	Kyle B.	
Saturday Night Visiting Speakers Mtg.	100561	Joey P.	
Sobriety First	New Group	Christine “Chris” D.	
Sunday Morning B/B Study Group (F/Club)	146970	Jadwiga H.	Steve H.
Sunday Night Speakers of Orange	125583	Kris H.	
(The) Other 12 & 12 Group	655929	Gina H.	Lili W.
Tuesday Night Mens Stag Group	128302	Matt F.	
Tustin Acceptance Meeting	696177	Curt B.	
Tustin Big Book Study	678232	Jim L.	
Tustin Rush Hour	168129	John R.	
We Got A Coffee Pot	725707	Will G.	
Wed Nite Womens Solutions Grp	179495	Lana W.	

Does your meeting group have a GSR? If not...why not?



*“By choosing its most qualified member as G.S.R., a group helps secure its own future—and the future of A.A. as a whole.”*

General Service Representative Pamphlet P-19.

Reprinted with permission from AA World Services, Inc.

In keeping with our 7th Tradition.....

2024

Meeting Group Contributions to District 5



GROUP #	GROUP NAME	CITY	"2023" GROUP TOTALS
N/A	PERSONAL CONTRIBUTIONS	N/A	\$ 9.00
102350	12 Steps And 12 Traditions Study Group	Tustin	\$ 48.75
606997	12:00 P.M. Step Study Group	Orange F/C	\$ 80.00
??	6:00am Mens Coffee (Men's Morning Coffee??)	Tustin	\$ 18.00
649516	777 Newcomers Mens Stag	Orange	\$ 300.00
131258	9:02 Group	Villa Park	\$ 138.00
652296	Alkies Winners Circle Group	Tustin	\$ 89.00
117208	Crawl Before No One	Orange F/C	\$ 20.00
126119	Early Birds Group	Orange	\$ 28.37
725120	Forever Non-Professional	Orange	\$ 190.60
123931	Hart Park Newcomers Group	Orange	\$ 5.00
700349	It's In The Book	Orange	\$ 120.50
N/A	Jadwiga H.		\$ 10.00
680752	Keep It Simple Group	Orange	\$ 52.34
686410	Monday Night Mens B.Y.O.B.	Tustin	\$ 20.00
126635	Orange Tustin Group	Orange	\$ 15.00
655929	(The) Other 12 & 12	Orange	\$ 32.00
Pending	Quality Serenity	Orange F/C	\$ 680.00
647380	Rush Hour Discussion Group	Orange F/C	\$ 200.00
143140	Sat. 2:00 P.M. Discussion Group	Orange F/C	\$ 680.00
100561	Sat. Night Visiting Speakers Mtg.	Tustin	\$ 50.00
149952 / 90754	Serenity Sunrise / Sunrise Serenity (aka 24 Hour Book Group)	Villa Park	\$ 269.00
616357	Sober & Crazy Speaker Meeting	Orange	\$ 107.43
697139	Spiritual Experience Group	Tustin	\$ 148.00
146970	Sunday Morning B/B Study Group	Orange F/C	\$ 225.00
722902	The Name in the Hat	Orange	\$ 37.00
628290	Thur Night Newcomers Group	Orange F/C	\$ 20.00
128032	Tuesday Night Men's Stag	Santa Ana	\$ 20.00
696177	Tustin Acceptance Group	Tustin	\$ 145.10
130429	Tustin Attitude Modification Group	Tustin	\$ 911.56
678232	Tustin Big Book Study	Tustin	\$ 81.52
662400	Tustin Mon Evening Womens 12&12 Group	Tustin	\$ 14.00
168129	Tustin Rush Hour Group	Tustin-Orange	\$ 18.20
630090	Two or More Group	Santa Ana	\$ 24.00
179495	Wed Nite Womens Solutions Grp	Tustin	\$ 34.00
725707	We've Got a Coffee Pot	Orange	\$ 200.00
638840	Womens Step Study Group	Tustin	\$ 10.00
<b>TOTAL</b>			<b>\$5,051.37</b>


If your meeting group, or you as an individual, would like to make a 7th Tradition contribution to District 5, here are the choices:

- CHECK—CASH—MONEY ORDER** (Please be sure money order can be 'mobile deposited'.)  
 Mail To: District 5, P.O. Box 3374, Tustin, CA 92781-3374  
 Hand Carry: District 5 Monthly Meeting (We'd love to see you!!)
- ZELLE INFO:** district5treasurer@district5msca09.com



When making contributions to District 5, please notate your meeting group name and GSO #. If number is not known, please notate the day and time of meeting.



 CONTRIBUTION TO:  
District 5 - P.O. Box 3374, Tustin, CA 92781-3374

Please Print

GROUP #: \_\_\_\_\_

GROUP NAME: \_\_\_\_\_

RECEIPT TO BE SENT TO:

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

"or" EMAIL ADDRESS: \_\_\_\_\_