

~ District 5 ~

News4U



2ND QUARTER - 2023

District 5 Newsletter Editor: Vicki R. — email: district5@district5msca09.com

Online Newsletter: <https://district5msca09.com/#D5Docs>

DOES YOUR GROUP HAVE A "LINK" WITH A.A. AS A WHOLE?

GENERAL SERVICE REPRESENTATIVE (GSR)

"The general service representative (GSR) has the job of linking his or her group with A.A. as a whole. The G.S.R. represents the voice of the group conscience, reporting the group's thoughts to the district committee member and to the delegate, who passes them on to the Conference. This communication is a two-way street, making the G.S.R. responsible for bringing back to the group Conference Actions that affect A.A. unity, health, and growth. Only when a G.S.R. keeps the group informed, and communicates the group conscience, can the Conference truly act for A.A. as a whole." (Copied from MSCA09's website)

For more information about GSRs, see A.A.® leaflet:

A.A. Pamphlet: P-19 - "G.S.R. Your group's link to A.A. as a whole"

"For a new general service representative, this leaflet outlines responsibilities and useful sources of information; for a group, what to keep in mind when electing a G.S.R." ~ Alcoholic Anonymous © (A.A.)

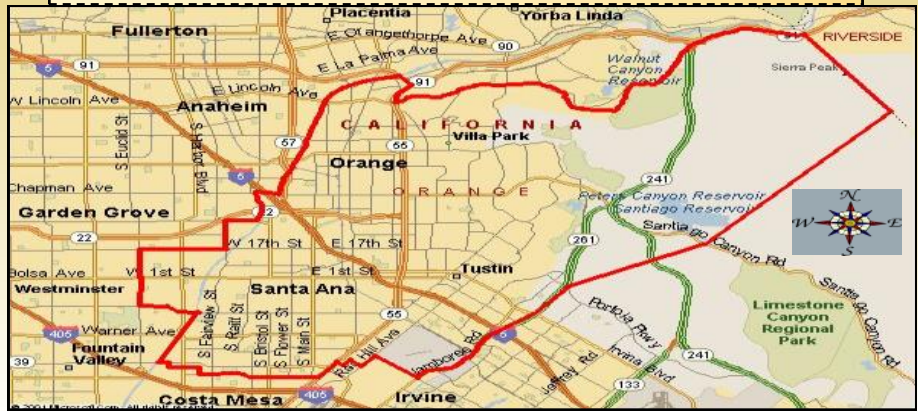


The AA SERVICE MANUAL Combined with TWELVE CONCEPTS for WORLD SERVICE (.pdf version)

https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf

"DISTRICT 5 AREA ZONES"

Cowan Heights, Lemon Heights, Orange, Orange Park Acres, (parts of) Santa Ana, Tustin, and Villa Park



Being of Service...

YOUR DISTRICT 5 PANEL 72 "2022/2023" TRUSTED SERVANTS/OFFICERS & COMMITTEE MEMBERS

Please Note: Links provided throughout this newsletter are accessible by reading it online at: <https://district5msca09.com/#D5Docs> "NEWS4U" NEWSLETTERS

**** TRUSTED SERVANTS/OFFICERS ****

- | | | |
|-----------------------|----------------|---|
| ☛ D.C.M.C. _____ | Isaac M. _____ | Email: district5dcmc@district5msca09.com |
| ☛ ALT. D.C.M.C. _____ | Greg A. _____ | Email: district5alt-dcmc@district5msca09.com |
| ☛ SECRETARY _____ | Ryan H. _____ | Email: district5secretary@district5msca09.com |
| ☛ TREASURER _____ | Vicki R. _____ | Email: district5treasurer@district5msca09.com |
| ☛ REGISTRAR _____ | Matt F. _____ | Email: district5registrar@district5msca09.com |

**** DISTRICT COMMITTEE MEMBERS (DCMs) ****

- | | |
|-----------------------------------|--------------------|
| ☛ WOMEN'S DAY | OPEN (Your Name??) |
| ☛ WOMEN'S EVENING | OPEN (Your Name??) |
| ☛ MEN'S GROUP _____ | AI G. |
| ☛ EAST ORANGE _____ | Steve C. |
| ☛ WEST ORANGE _____ | Greg A. |
| ☛ ORANGE FRIENDSHIP CLUB AM | OPEN (Your Name??) |
| ☛ ORANGE FRIENDSHIP CLUB PM | OPEN (Your Name??) |
| ☛ SANTA ANA (Parts Of) | OPEN (Your Name??) |
| ☛ SANTA ANA ALANO CLUB | OPEN (Your Name??) |
| ☛ NORTH & SOUTH TUSTIN | OPEN (Your Name??) |

**** STANDING COMMITTEES CHAIRS ****

- | | |
|--|--------------------|
| ☛ ACCESSIBILITIES | OPEN (Your Name??) |
| ☛ ARCHIVES _____ | Rachel Y. |
| ☛ COOPERATION WITH THE PROFESSIONAL COMMUNITY .. | OPEN (Your Name??) |
| ☛ CONVENTION LIAISON | Matt D. |
| ☛ GRAPEVINE _____ | Roger F. |
| ☛ GSR SCHOOL | OPEN (Your Name??) |
| ☛ H&I LIAISON | OPEN (Your Name??) |
| ☛ INTERGROUP LIAISON _____ | Gina H. |
| ☛ LITERATURE _____ | Steve C. |
| ☛ NEWSLETTER/WEBSITE _____ | Vicki R. |
| ☛ P.I. | OPEN (Your Name??) |

**** VOLUNTEER POSITIONS ****

- | | |
|-----------------------|----------|
| ☛ CAKE SERVICES _____ | Steve C. |
| ☛ COFFEE _____ | Steve C. |

How can YOU "be of service"?? Volunteer for one of the above "OPEN" positions by contacting any of the District 5 Officers.

PUBLIC INFORMATION
"Public Information (P.I.) in Alcoholics Anonymous means carrying the message of recovery to the still-suffering alcoholic by informing the general public about the A.A. program."



| INSIDE THIS ISSUE: | |
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STEPS, TRADITIONS, AND CONCEPTS OF A.A.

(Reprinted with permission of A.A. World Services, Inc.)



AA Website Links: [Alcoholics Anonymous : Read the Big Book and Twelve Steps and Twelve Traditions \(aa.org\)](http://aa.org) -and- [SMF-195 en - The Twelve Concepts for World Service \(Long](http://smf-195-en)

STEPS: 4, 5, & 6

[4]

"Made a searching and fearless moral inventory of ourselves."

[5]

"Admitted to God, to ourselves, and to another human being the exact nature of our wrongs."

[6]

"Were entirely ready to have God remove all these defects of character."

STEP 4 (Twelve Steps and Twelve Traditions Book - pp. 42-43):

"...Step Four is our vigorous and painstaking effort to discover what these liabilities in each of us have been, and are.

We want to find exactly how, when and where our natural desires have warped us. We wish to look squarely at the unhappiness this has caused others and ourselves. By discovering what our emotional deformities are, we can move toward their correction. Without a willing and persistent effort to do this, there can be little sobriety or contentment for us. Without a searching and fearless moral inventory, most of us have found that the faith which really works in daily living is still out of reach."

TRADITIONS: 4, 5, & 6

[4]

Short Form:

"Each group should be autonomous except in matters affecting other groups or A.A. as a whole."

[5]

Short Form:

"Each group has but one primary purpose — to carry its message to the alcoholic who still suffers."

[6]

Short Form:

"An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose."

Tradition 4 (Long Form / P-16 The A.A. Group...Where It All Begins - Pg. 43):

"With respect to its own affairs, each A.A. group should be responsible to no other authority than its own conscience. But when its plans concern the welfare of neighboring groups also, those groups ought to be consulted. And no group, regional committee, or individual should ever take any action that might greatly affect A.A. as a whole without conferring with the trustees of the General Service Board. On such issues our common welfare is paramount."

https://www.aa.org/sites/default/files/literature/assets/p-16_theaagroup.pdf



CONCEPTS: 4, 5, & 6

[4]

Short Form:

"At all responsible levels, we ought to maintain a traditional "Right of Participation," allowing a voting representation in reasonable proportion to the responsibility that each must discharge."

[5]

Short Form:

"Throughout our structure, a traditional "Right of Appeal" ought to prevail, so that minority opinion will be heard and personal grievances receive careful consideration."

[6]

Short Form:

"The Charter and Bylaws of the General Service Board are legal instruments, empowering the trustees to manage and conduct world service affairs. The Conference Charter is not a legal document; it relies upon tradition and the A.A. purse for final effectiveness."

CONCEPTS 4 (Long Form / P-16 The A.A. Group...Where It All Begins - Pg. 47):

"Throughout our Conference structure, we ought to maintain at all responsible levels a traditional "Right of Participation", taking care that each classification or group of our world servants shall be allowed a voting representation in reasonable proportion to the responsibility that each must discharge."

https://www.aa.org/sites/default/files/literature/assets/p-16_theaagroup.pdf



*** DISTRICT 5 - AREA 09 - OCAA / O.C. CENTRAL OFFICE ***

DISTRICT 5

Website: <https://district5msca09.com/>

D5's GSR Meetings are held 2nd Thurs. of the month.

STEERING COMMITTEE MEETINGS

DATES: (Monday) Apr. 10, May 8, Jun. 5, Jul. 10, Aug. 7, Sep. 11, Oct. 9, Nov. 6, and Dec. 11

TIME: 6pm PT

ZOOM:

Member ID: 897 037 1755
Password/Passcode: 06101935

GSR (HYBRID) MEETINGS

2nd Thursday of the Month

DATES: (Thursday) Apr. 13, May 11, Jun. 8, Jul. 13, Aug. 10, Sep. 14, Oct. 12, Nov. 9, and Dec. 14

TIME: 6:30pm PT - New GSR Orientation (In-Person Only)

7:00pm PT - Regular Meeting

IN-PERSON: Church of the Foothills
19211 Dodge Avenue
Santa Ana/N. Tustin, CA 92705

ZOOM:

Member ID: 897 037 1755
Password/Passcode: 06101935
Santa Ana, CA 92705
Please be sure your name, last initial,

You can find a '2023' calendar of District 5's monthly GSR meetings, along with other upcoming events, on District 5's website.

DISTRICT 5 WEBSITE...



* Do you know you can find all sorts of useful information on the website?

* Do you know that it really does get updated on a 'timely' basis?

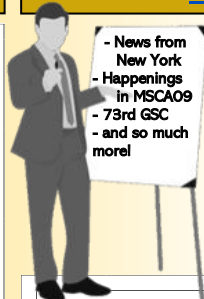
If you answered 'No' to either of those questions, is it because you haven't checked it out yet?

<https://district5msca09.com/>

PLEASE BE SURE TO CONFIRM ANY AND ALL MEETINGS BEFORE ATTENDING / PARTICIPATING.

MSCA09

Website: <https://msca09aa.org/>



~Our Delegate's Reports~

DELEGATE SHARING SESSIONS

"Delegate's Corner"

January 2023 to Date

<https://msca09aa.org/>

May 7 (Sun) / 10:00am - 1:00pm PT

ARCHIVES OPEN HOUSE

SPANISH LANGUAGE DISTRICTS - THEIR GROWTH & HISTORY IN AREA 09
Presented by MSCA09 Archives Committee

Speakers - Food & Refreshments

IN-PERSON: MSCA09 Archives
7111 Arlington Ave., Suite B
Riverside, CA

ZOOM:

Member ID: 865 9247 6822
Password: Panel72

See Flyer on Page 7 for full information.

May 13 (Sat) / 1:00pm - 4:00pm PT

SPONSORSHIP WORKSHOP

Presented by MSCA09
Speakers & Lunch

IN-PERSON: Laguna United Methodist Church
24442 Moulton Pkwy,
Laguna Woods, CA 92637

See Flyer on Page 7 for full information.

May 20 (Sat) / 6:00pm - 9:00pm PT

MSCA09 DINNER EVENT- DELEGATE SHAREBACK

Hosted by Districts 18, 12, and 6

LOCATION: Norma Hertzog Community Center
1845 Park Ave., Costa Mesa, CA

See Flyer on Page 8 for full information.

May 21 (Sun) / 9:00am - 3:00pm PT

AREA ASSEMBLY - DELEGATE SHAREBACK

Hosted by District 14

LOCATION: Banning Community Center
789 N. San Geronio Ave., CA

See Flyer on Page 8 for full information.

Jun. 11 (Sun) / 8:30am-2:30pm PT

***AREA SERVICE COMMITTEE* (ASC)**

Hosted by District 10

Additional information for this "ASC" is not available at time of this newsletter issue. Please visit MSCA09's website for any and all updates.



Mid-Southern California Area 09



Looking for a meeting?

OCAA / O.C. CENTRAL OFFICE

Website: <https://oc-aa.org/>

ORANGE COUNTY ALCOHOLICS ANONYMOUS / O.C. CENTRAL OFFICE

1526 Brookhollow Dr., Ste 75
Santa Ana, CA 92705-5466
(714) 556-4555

ORANGE COUNTY INTERGROUP

Meetings every 2nd Wednesday of the month at 7:00pm - 8:30pm PT.

Location (Live Only):

Norma Hertzog Community Center
1845 Park Ave., Costa Mesa, CA

For more info:

OCCA: (714) 556-4555
Website: <https://oc-aa.org/>

ORANGE COUNTY HOSPITALS & INSTITUTIONS (H&I)

Meets the 2nd Sunday of the month.

Meeting Times:

4:00pm: Institutions Committee
5:00pm: Orientation
6:00pm: Hospitals Committee

Location:

Garden Grove Alano Club
9845 Belfast Dr., Garden Grove, CA

Website: <https://ochandi.org/>



Orange County Intergroup Association's monthly publication of "Lifeline" is filled with great information and, most importantly, EXPERIENCE, STRENGTH, and HOPE!!

You'll definitely want to read each issue.

Website: <https://oc-aa.org/newsletter/>

Visit www.oc-aa.org for additional information and links.

Meeting Guide App:
<https://www.aa.org/meeting-guide-app>

GSR and DCM Apps:
GSR APP: <https://msca-gsr-kit.glideapp.io/>
DCM APP: <https://dcm-dcmc-school-app.glideapp.io/>

These are great and useful apps that can be downloaded to your computer, laptop, tablet and/or netbook!

**A.A. GENERAL SERVICE OFFICE (GSO)
ANNOUNCEMENTS & EVENTS**

AND

A.A. GRAPEVINE NEWS

A few of the “What’s New on AA.org”

(If viewing digitally, just click on the individual listed titles for the complete information.)

Or Visit:

https://www.aa.org/pages/en_US/whats-new-on-aaorg

* Added February 2023 *

- 📄 [Open Meetings of Alcoholics Anonymous Welcome Everyone to the Fellowship](#)
- 📄 [News from the General Service Board](#)
- 📄 [A Note of Thanks and a Request for Continued Cooperation—Anonymity Letter to Media](#)
- 📄 [Announcing literature price increase effective April 3, 2023](#)
♦ [New Price List](#)

* Added March 2023 *

- 📄 [27th World Service Meeting Report \(October 1-6, 2022\): “Carrying the Message of A.A. in the Digital Age” Final Report](#)
- 📄 [Corrections Desk Activity Update](#)

* Added April 2023 *

- 📄 [Update on Printing Delays and Backorders](#)
- 📄 [Announcing: Ebook Adjusted List Pricing](#)

**** A Few A.A. Videos ****

- 📺 [Hope: Alcoholics Anonymous](#)
- 📺 [Sobriety in AA: We made changes to stop drinking](#)
- 📺 [Why Anonymous?](#)

**** Events - Upcoming 2023 Regional Forums ****

June 2-4 Northeast Region . Boston, MA
 August 25-27 West Central Missoula, MT
 September 29-October 1 Southwest El Paso, TX
 November 17-19 East Central Independence, OH

**ARMED FORCES
INTERVIEW PROJECT**

<https://www.aagrapevine.org/armed-forces-interview-project>



Interested military members can volunteer or get more information about this project by writing to:

militaryoutreach@aa.org

THE NEW GRAPEVINE & LA VIÑA APPS!

- Read or listen to every issue
- Search our vast GV/LV Archives
- Keep track of your sobriety and spiritual practices
- Share your thoughts on articles
- Share AA stories and area events with friends
- Find meetings and connect to aa.org

EASY TO USE!
Take GV & LV wherever you go!

Watch this Space
www.aagrapevine.org

**A.A. Audiobooks and eBooks
(For Purchase)**



Audiobooks

<https://onlineliterature.aa.org/audiobooks>

- 📖 Alcoholics Anonymous Big Book (4th Edition 2001)
- 📖 Twelve Steps and Twelve Traditions
- 📖 Living Sober

eBooks

<https://onlineliterature.aa.org/ebooks>

- 📖 Alcoholics Anonymous Big Book (4th Edition 2001)
- 📖 Twelve Steps and Twelve Traditions
- 📖 Living Sober
- 📖 Daily Reflections
- 📖 Alcoholics Anonymous Comes of Age
- 📖 Came to Believe
- 📖 Dr. Bob and the Good Oldtimers
- 📖 As Bill Sees It
- 📖 Experience, Strength & Hope
- 📖 A.A. in Prison: Inmate to Inmate
- 📖 Pass It On
- 📖 Our Great Responsibility



A.A. GRAPEVINE NEWS...

📖 Now Available-

“The Home Group: Heartbeat of AA”



**THE HOME GROUP:
HEARTBEAT OF AA**

From AA Grapevine, updated with extra stories and a new chapter on virtual meetings

- 📖 [2023 Catalog](#)
- 📖 [What’s New for May 2023](#)
- 📖 [Coming soon, The New Grapevine & La Viña Apps!](#)
- 📖 [Announcement: significant changes to better serve Grapevine Instagram Photo Contest!](#)

AAGrapevine YouTube Channel
www.youtube.com/c/AAGrapevine

AAGrapevine’s Podcast
<https://www.aagrapevine.org/podcast>



HAPPY 'SOBRIETY' BIRTHDAY to the following District 5 Group Members!



** FEBRUARY 2023 **

- ◆ Glenda R. (GSR-Chapman & Lewis AA Group) - 10 Years
- ◆ Isaac M. (District 5 DCMC) - 8 Years

** MARCH 2023 **

- ◆ Matt F. (GSR-Tuesday Night Mens Stag Group / District 5 Registrar) - 1 Year
- ◆ Melissa A. (Past GSR-Tustin Big Book Study) - 7 Years
- ◆ Benjamin B. (GSR-Saturday Night Visiting Speakers Grp) - 8 Years

** APRIL 2023 **

- ◆ Curt B. (GSR-Tustin Acceptance Meeting) - 36 Years
- ◆ Tyson H. (GSR-Monday Night Mens B.Y.O.B.) - 28 Years
- ◆ Gloria Z. (GSR-It's In the Book) - 15 Years



Celebrating your sobriety birthday is a way to honor your hard work and dedication and showing others it can be done!

By doing it
"ONE DAY AT A TIME",
all together they have...

| | |
|---------------|------------|
| YEARS | 113 |
| MONTHS | 1,356 |
| WEEKS | 5,892 |
| DAYS | 41,245 |
| HOURS | 989,880 |
| MINUTES | 59,392,800 |



- ◆ Alcoholics Anonymous.....www.aa.org
- ◆ District 5..... <https://district5msca09.com/>
- ◆ MSCA 09.....<https://msca09aa.org>
- ◆ OCAA/OC Central Office.....www.oc-aa.org
- ◆ A.A. Service Manual Combined with 12 Concepts (2021-2023 Edition).....www.aa.org/aa-service-manualtwelve-concepts-world-services
- ◆ AA Grapevine.....www.aagrapevine.org
- ◆ OC A.A. Convention.....www.ocaac.org
- ◆ All O.C. Young People In A.A.... www.ocypaa.org
- ◆ Bridging the Gap.....<https://area9btg.org>



NEW GSRs / Alternate GSRs / District 5 Position Holders

A big *WELCOME* and *THANK YOU* to the following for taking on these commitments:

| <u>NAME</u> | <u>MEETING GROUP</u> | <u>CITY</u> |
|-------------|----------------------------|-----------------|
| ◆ Martha S. | Forever Non-Professional | Orange F/C |
| ◆ Matt F. | Tuesday Night Men's Stag | Santa Ana |
| ◆ Jim L. | Tustin Big Book Study | Tustin |
| ◆ Kieran M. | Tustin Rush Hour | Tustin & Orange |
| ◆ Tyson H. | Monday Night Mens B.Y.O.B. | Tustin |

AA RESPONSIBILITY STATEMENT

"I am Responsible. When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible."



MEETING GROUP INFORMATION

In order to keep our applicable database records up to date; GSO, Area 09, District 5, and O.C. Central Office need to be advised whenever there are the following meeting / group changes:

- Name — Date and Time — Location
- General Service Representative (GSR) and/or Contact Information (i.e. Secretary)
- New Meeting/Group 'or' Disbandment of Meeting/Group

If there are any changes, please notify District 5's Registrar or GSR School Standing Committee Chair. District 5 will then make sure the information is forwarded on.

UPCOMING SOBER EVENTS

2023

**(Thurs) May 18 / Jun. 15 / Jul. 20 /
Aug. 18 / Sep. 21 / Oct. 19 / Nov. 16**

“MSCA AREA 09 SERVICE WORKSHOP & COMMITTEE SHARING SESSION”



| JANUARY 19 7:00PM PST | FEBRUARY 16 7:00PM PST | MARCH 16 7:00PM PST | APRIL 20 7:00PM PST |
|------------------------------|---------------------------------|--|--|
| CONCEPT 1 DOUG DELEGATE | CONCEPT 4 PATRICK C AA STAFF | CONCEPT 7 RICK W TEXAS DELE | CONCEPT 10 KATHY F PAST TRUSTEE |
| CONCEPT 2 JIMMY W ALT DEL | CONCEPT 5 – TROY D AA STAFF | CONCEPT 8 JOEL PAST TRUSTEE | CONCEPT 11 MONICAH CHICAGO LAND PAST |
| CONCEPT 3 COREY D ALT DEL | CONCEPT 6 VERA F TRUSTEE | CONCEPT 9 CAROLYN TRUSTEE CANADA | DELEGATE CONCEPT 12 JENNIFER D NC PAST DELEGATE |
| KENTUCKY | | | |

**FEATURING
THE
12 CONCEPTS &
VARIOUS TOPICS**

**GUESTS SPEAKERS
WILL INCLUDE:**

Current and past
Delegates, Alt
Delegates, Class A &
B Trustees, and AA
Staff Members.

**Members are from all
over the U.S. & Canada**

All sessions will be

- May 18th** What is the conference actually like ?
Hear from our Southern California Panel 72 Delegates, Mitchell Area 09 Delegate & Monty Area 8 Delegate
- June 15th** - The How, Why and Joy of a Class A trustee life - Michelle G Class A Trustee
- July 20th** - How to reach anyone anywhere - Bron Panel 73 Area 15 Secretary
- August 17th** - A.A Around the world - Class B Trustees at large US and Canada (Trish & Maritta)
- September 21st** - Servant? Leader? or both? - Debbie D AA Member
- October 19th** - Service Sponsorship - Jimmy D Past Trustee
- November 16th** - Participation - How to get groups involved and keep them engaged Craig and Matt K Past Delegates
- December - No Meeting enjoy the Holidays well see you in Panel 74

ADDITIONAL INFORMATION:

Spanish Translation is available 7:00 PST
Hosted By 8:00 MTN
MSCA 09 Alt Delegate & Delegate 9:00 CST
Contact Info 10:00 EST
Alex W (954) 654- 3149 Hawaii 5:00

WHEN:

6:00 - 7:00 PST MSCA Area 09 Committee Sharing Session
7:00 - 8:00pm PST Area 9 Service Workshop

WHERE:

Meeting ID: 873 6607 8505
Passcode: Area09p72



2023

(Fri-Sun) May 5-7, 2023

“40th ANNUAL SOUTHERN CALIFORNIA HOSPITAL & INSTITUTIONS CONFERENCE”



40th Annual Southern California Hospitals & Institutions Conference May 5, 6 & 7

Holiday Inn 14299 Firestone Blvd., La Mirada

- Most Memorable H&I Moments
- Friday Night Keynote Speaker
- Saturday Alanon Lunch
- Saturday Night Banquet
- Saturday Night Panel
- Saturday Young People Trivia
- Panels:
 - Corrections
 - Treatment
 - Spanish H&I
 - Young People in H&I
 - Contact Upon Release

Spanish translation provided for all panels

REGISTER ONLINE AT:

<https://www.socalhandi.org/southern-california-hi-conference/>

“A.A. service committees work to ensure the A.A. message reaches people who may need it. Many alcoholics first hear A.A.'s message of hope thanks to the work of the volunteers on these committees.”

Quoted from A.A.'s Website:

<https://www.aa.org/service-committees>

Any upcoming events that get announced and/or posted after the issuance of this quarterly newsletter will be posted on District 5’s website as quickly as possible, so be sure to check it out.

<https://district5msca09.com/>

UPCOMING SOBER EVENTS - continued

2023

(Sun) May 7, 2023

Hosted by MSCA09 Archives Committee

“MSCA09 ARCHIVES OPEN HOUSE”



Mid-Southern California Area 09 Archives Committee presents the...



MSCA09 ARCHIVES

"OPEN HOUSE"

1995: "...They explained that many of their members were very interested in being involved in Service to Alcoholics Anonymous but they did not understand or speak English...."



1994: Area requests that a Spanish-Language Magazine be produced.

(In-Person and Virtually)

**Sunday, May 7th, 2023
10:00am to 1:00pm**



Program Theme:

'Spanish Language Districts - Their History and Growth in Area 09'

◆ Food and Refreshments

◆ Guest Speaker - Alvaro "Al" P. (Past MSCA09 Panel 50 Delegate)

7111 Arlington Ave., Suite B, Riverside, CA (951) 785-0845

Directions: Exit the 91 FWY onto Adams St. Proceed North on Adams to Arlington Ave. Turn Left on Arlington. Turn Right just past the Riverside Airport at the first row of businesses. Continue north along the businesses next to the airport runway to the second building. The archives will be marked by a sign outside the entrance. Parking is available in the front and rear of the building.

Zoom Meeting ID:
865 9247 6822

Password:
Panel72

<https://us06web.zoom.us/j/86592476822?pwd=aWZJRGRdVRG1zaDlxYXVRMmJlTlFrdz09>



2023

(Sat) May 13, 2023

Presented by MSCA09

Chapter 7—Working with Others “SPONSORSHIP WORKSHOP”

Chapter 7

WORKING WITH OTHERS

PR... will as intensiv

SPONSORSHIP WORKSHOP

that nothing from drinking It works when

**May 13th, 2023
1:00 - 4:00 pm**

our twelfth suggestion: alcoholics! You can help can secure their confi- dence which others fail. remember they are very ill.

Life will recover, to vanish, to a host of

Speakers sharing how they were sponsored and what is like now as they sponsor others

miss. We know you will not want

1:00 - 1:45 Lunch

1:45 - 3:15 Speakers

3:15 - 4:00 Q&A

asking a few doctors, ministers, pri-

They will be only too glad to assist you. Don't start out as an evangelist or reformer. Unfortunately a lot of prejudice

**Laguna United Methodist Church
24442 Moulton Pkwy
Laguna Woods, CA 92637**

Presented by:
Mid-Southern California
GSO - Area 9



Did you know??

- ⇒ The MSCA 09 Archives committee was formed by Assembly Action in 1982.
- ⇒ The purpose of the MSCA 09 Archives is to carry the message of Alcoholics Anonymous through its historical perspective.
- ⇒ Since its inception the Archives have been in three repositories:
 - ◆ 1991-1997: 1263 N Mt Vernon Ave, Colton Ca 92324
 - ◆ 1997-2008: 6922 Brockton Ave, Riverside Ca 92506-3802
 - ◆ 2009-present: 7111 Arlington Ave, #B, Riverside CA 92503



UPCOMING SOBER EVENTS - continued

2023

May 20, 2023

Hosted by Districts 18, 12, and 6

“73rd ANNUAL G.S.C. AREA 9 DELEGATE ‘SHAREBACK’ EVENT”

**73rd Annual General Service Conference
Area 9 Delegate “Shareback” Event**

Districts 18, 12, and 6 present an evening of fun, food, service, and entertainment!

May 20, 2023, 6:00 – 9:00pm

Norma Hertzog Community Center, 1845 Park Ave, Costa Mesa

- 5:45pm: Doors open.** *Tickets (paper or on phone) required for entry!*
- 6:00pm:** Dinner buffet.
- 6:45pm:** Shareback and Q&A (Mitchell B, Area 9 Delegate).
- 7:45pm:** Sugar up at the dessert table.
- 8:00pm:** Epic concert by *surprise musical quest!*

This event is free of charge; however, we will have a basket at the buffet and ask for a “suggested contribution” of \$5.00 to help defray our costs.

Open to the first 140 people to Register:

<https://www.eventcreate.com/e/shareback>

(Please be fair and courteous. Do not reserve tickets unless you are sure to attend.)

You can catch the Shareback portion on Zoom:
ID: 858 8970 9797 Passcode: service

2023

May 21, 2023

Hosted by District 14

“AREA 09 DELEGATE SHARE BACK”

**Area 09 Delegate
SHARE BACK**



2023 General Service Conference

Sunday, May 21, 9 am - 3 pm

Hemet Seven-Day Adventist Church

27025 Girard St., Hemet, CA 92544

**Can't be there in person?
JOIN US VIRTUALLY! on ZOOM**
Meeting id# 833 0557 2415



or
Scan the
QR code
to sign up

Need More Info?

Contact: John F
909-208-5580

Alt (951) 474-7128
districtaa14@gmail.com

**Coffee and Food
will be provided**



**Hosted By
District 14**

HAPPENING IN “2025”!!

July 3 - 6, 2025

Vancouver, British Columbia, Canada

“2025 A.A. International Convention”

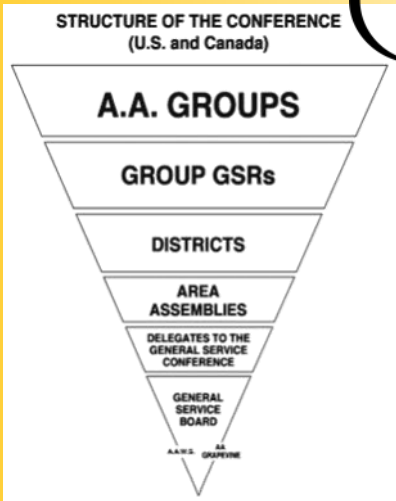
<https://www.aa.org/international-convention>



**MEETING GROUPS WITH GSR DISTRICT PARTICIPATION IN
"2023-1ST QUARTER"**

| MEETING GROUP | GROUP # | GSR | ALTERNATE GSR |
|---|---------|-------------------|---------------|
| 12:00 P.M. Step Study Group | 606997 | Angelique Y. | |
| 777 Newcomers Mens Stag Group | 649516 | Ryan H. | |
| 9:02 Group | 131258 | Kris C. | |
| Chapman & Lewis AA Group | 722230 | Glenda R. | |
| Early Birds | 126119 | Matt D. | |
| Forever Non-Professional | 725120 | Martha S. | |
| Hart Park Newcomers Group | 123931 | Roger F. | |
| It's In the Book | 700349 | Gloria Z. | |
| Keep It Simple Group | 680752 | Amanda S. | |
| Ladies Night Book Study | 718618 | Ashley Y. | |
| Name in the Hat Group | 722902 | Ryan P. | |
| Sat. 2:00 P.M. Discussion Group | 143140 | Michele C. | |
| Saturday Night Visiting Speakers Mtg. | 100561 | Benjamin "Ben" B. | |
| Sunday Morning B/B Study Group (F/Club) | 146970 | Greg A. | |
| Sunday Night Speakers of Orange | 125583 | Kris H. | |
| (The) Other 12 & 12 Group | 655929 | Gina H. | Lili W. |
| Tuesday Night Mens Stag Group | 128302 | Matthew "Matt" F. | |
| Tustin Acceptance Meeting | 696177 | Curt B. | |
| Tustin Big Book Study | 678232 | Jim L. | |
| We Got A Coffee Pot | 725707 | Will G. | |
| Wed Nite Womens Solutions Grp | 179495 | Noelle P. | |
| Womens Experience, Strength & Hope | 660951 | Rachel Y. | |

District 5 thanks all the above GSRs and Alternate-GSRs for representing their meeting group and by attending one or more District 5 monthly meetings during the 2023-1st quarter!



"By choosing its most qualified member as G.S.R., a group helps secure its own future—and the future of A.A. as a whole."

General Service Representative Pamphlet P-19.

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In keeping with our 7th Tradition.....

Group Contributions to District 5 2023: 1st Quarter



| GROUP # | GROUP NAME | CITY | JAN | FEB | MAR | "2023" GROUP TOTAL TO DATE |
|--------------|---------------------------------------|------------|------------------|------------------|------------------|----------------------------|
| 606997 | 12:00 P.M. Step Study Group (F/Club) | Orange | \$ - | \$ 40.00 | \$ - | \$ 40.00 |
| 649516 | 777 Newcomers Mens Stag | Orange | \$ 60.00 | \$ 60.00 | \$ - | \$ 120.00 |
| 131258 | 9:02 Group | Villa Park | \$ 88.00 | \$ - | \$ 15.00 | \$ 103.00 |
| 126119 | Early Birds Group | Orange | \$ 8.70 | \$ - | \$ - | \$ 8.70 |
| 725120 | Forever Non-Professional | Orange | \$ 47.60 | \$ - | \$ - | \$ 47.60 |
| 123931 | Hart Park Newcomers Group | Orange | \$ 5.00 | \$ - | \$ - | \$ 5.00 |
| 700349 | It's In The Book | Orange | \$ 20.00 | \$ - | \$ 20.00 | \$ 40.00 |
| 680752 | Keep It Simple Group | Orange | \$ - | \$ - | \$ 9.09 | \$ 9.09 |
| 126635 | Orange Tustin Group | Orange | \$ - | \$ 15.00 | \$ - | \$ 15.00 |
| 655929 | (The) Other 12 & 12 | Orange | \$ - | \$ - | \$ 10.00 | \$ 10.00 |
| No # | Quality Serenity | Orange F/C | \$ 150.00 | \$ - | \$ - | \$ 150.00 |
| 143140 | Sat. 2:00 P.M. Discussion Group | Orange F/C | \$ 150.00 | \$ - | \$ - | \$ 150.00 |
| 616357 | Sober & Crazy Speaker Meeting | Orange | \$ - | \$ 8.65 | \$ 15.25 | \$ 23.90 |
| 146970 | Sunday Morning B/B Study Group | Orange | \$ - | \$ - | \$ 225.00 | \$ 225.00 |
| 722902 | The Name in the Hat | Orange | \$ 12.00 | \$ - | \$ - | \$ 12.00 |
| 628290 | Thur Night Newcomers Group | Orange F/C | \$ - | \$ 20.00 | \$ - | \$ 20.00 |
| 696177 | Tustin Acceptance Group | Tustin | \$ - | \$ 14.55 | \$ 20.00 | \$ 34.55 |
| 130429 | Tustin Attitude Modification Group | Tustin | \$ - | \$ 180.00 | \$ 195.83 | \$ 375.83 |
| 678232 | Tustin Big Book Study | Tustin | \$ - | \$ 10.00 | \$ 5.00 | \$ 15.00 |
| 662400 | Tustin Mon Evening Womens 12&12 Group | Tustin | \$ 14.00 | \$ - | \$ - | \$ 14.00 |
| 630090 | Two or More Group | Santa Ana | \$ - | \$ 24.00 | \$ - | \$ 24.00 |
| 725707 | We've Got a Coffee Pot | Orange | \$ 50.00 | \$ - | \$ - | \$ 50.00 |
| TOTAL | | | \$ 605.30 | \$ 372.20 | \$ 515.17 | \$ 1,492.67 |

If your meeting group, or you as an individual, would like to make a 7th Tradition contribution to District 5, here are the choices:

1. CHECK—CASH—MONEY ORDER

(Please be sure money order can be 'mobile deposited'.)

Mail To: District 5, P.O. Box 3374, Tustin, CA 92781-3374

Hand Carry: District 5 Monthly Meeting *(We'd love to see you!!)*

2. ZELLEINFO: district5treasurer@district5msca09.com



CONTRIBUTION TO:
District 5 - P.O. Box 3374, Tustin, CA 92781-3374

Please Print

GROUP #: _____

GROUP NAME: _____

RECEIPT TO BE SENT TO:

NAME: _____

MAILING ADDRESS: _____

"or" EMAIL ADDRESS: _____

When making contributions to District 5, please notate your meeting group name and GSO #. If number is not known, please notate the day and time of meeting.