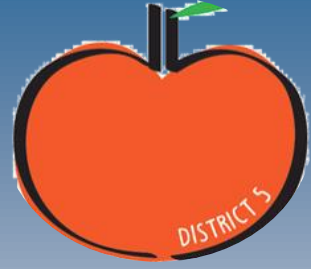


(Blue Ink: Hyperlinks)

~ District 5 ~ News4U



1ST QUARTER - 2023

District 5 Newsletter Editor: Vicki R. — email: district5@district5msca09.com

Online Newsletter: <https://district5msca09.com/#D5Docs>

DOES YOUR GROUP HAVE A “LINK” WITH A.A. AS A WHOLE?



GENERAL SERVICE REPRESENTATIVE (GSR)

“The general service representative (GSR) has the job of linking his or her group with A.A. as a whole. The G.S.R. represents the voice of the group conscience, reporting the group’s thoughts to the district committee member and to the delegate, who passes them on to the Conference. This communication is a two-way street, making the G.S.R. responsible for bringing back to the group Conference Actions that affect A.A. unity, health, and growth. Only when a G.S.R. keeps the group informed, and communicates the group conscience, can the Conference truly act for A.A. as a whole.” (Copied from MSCA09’s website)

For more information about GSRs, see A.A.® leaflet:

A.A. Pamphlet: P-19 -
“G.S.R. Your group’s link to A.A. as a whole”

“For a new general service representative, this leaflet outlines responsibilities and useful sources of information; for a group, what to keep in mind when electing a G.S.R.”

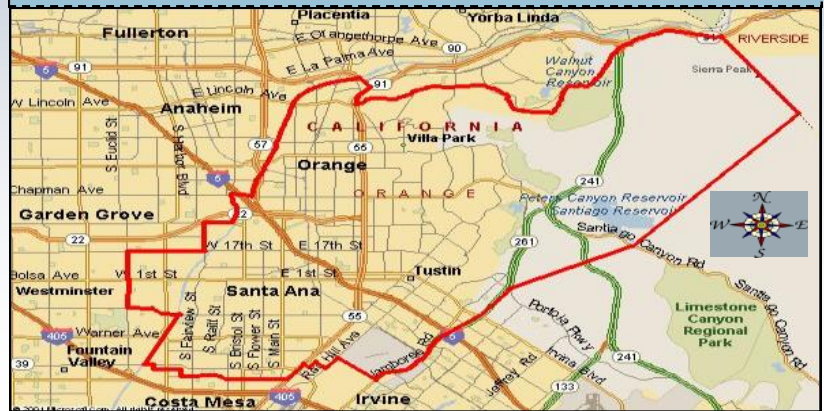
~ Alcoholic Anonymous © (A.A.)



The AA SERVICE MANUAL
Combined with TWELVE CONCEPTS for WORLD SERVICE
(.pdf version)
https://www.aa.org/sites/default/files/literature/en_bm-31_3.pdf

“DISTRICT 5 AREA ZONES”

Cowan Heights, Lemon Heights, Orange, Orange Park Acres, (parts of) Santa Ana, Tustin, and Villa Park



Being of Service...

**YOUR DISTRICT 5 PANEL 72 “2022/2023”
TRUSTED SERVANTS/OFFICERS & COMMITTEE MEMBERS**

Please Note: Links provided throughout this newsletter are accessible by reading it online at:
<https://district5msca09.com/#D5Docs>
“NEWS4U” NEWSLETTERS

INSIDE THIS ISSUE:

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** TRUSTED SERVANTS/OFFICERS **

| | | |
|-----------------------|-----------------|---|
| ☛ D.C.M.C. _____ | Isaac M. _____ | Email: district5dcmc@district5msca09.com |
| ☛ ALT. D.C.M.C. _____ | Greg A. _____ | Email: district5alt-dcmc@district5msca09.com |
| ☛ SECRETARY _____ | Ryan H. _____ | Email: district5secretary@district5msca09.com |
| ☛ TREASURER _____ | Vicki R. _____ | Email: district5treasurer@district5msca09.com |
| ☛ REGISTRAR _____ | Ashley Y. _____ | Email: district5registrar@district5msca09.com |

** DISTRICT COMMITTEE MEMBERS (DCMs) **

| | |
|-----------------------------------|--------------------|
| ☛ WOMEN’S DAY | OPEN (Your Name??) |
| ☛ WOMEN’S EVENING _____ | Tami C. |
| ☛ MEN’S GROUP _____ | Al G. |
| ☛ EAST ORANGE _____ | Steve C. |
| ☛ WEST ORANGE _____ | Greg A. |
| ☛ ORANGE FRIENDSHIP CLUB AM | OPEN (Your Name??) |
| ☛ ORANGE FRIENDSHIP CLUB PM | OPEN (Your Name??) |
| ☛ SANTA ANA (Parts Of) | OPEN (Your Name??) |
| ☛ SANTA ANA ALANO CLUB | OPEN (Your Name??) |
| ☛ NORTH & SOUTH TUSTIN | OPEN (Your Name??) |

** STANDING COMMITTEES CHAIRS **

| | |
|--|--------------------|
| ☛ ACCESSIBILITIES | OPEN (Your Name??) |
| ☛ ARCHIVES _____ | Rachel Y. |
| ☛ COOPERATION WITH THE PROFESSIONAL COMMUNITY (CPC) .. | OPEN (Your Name??) |
| ☛ CONVENTION LIAISON | OPEN (Your Name??) |
| ☛ GRAPEVINE _____ | Roger F. |
| ☛ GSR SCHOOL _____ | Joey P. |
| ☛ H&I LIAISON _____ | John R. |
| ☛ INTERGROUP LIAISON _____ | Gina H. |
| ☛ LITERATURE _____ | Steve C. |
| ☛ NEWSLETTER _____ | Vicki R. |
| ☛ P.I. | OPEN (Your Name??) |

** VOLUNTEER POSITIONS **

| | |
|-----------------------|----------|
| ☛ CAKE SERVICES _____ | Steve C. |
| ☛ COFFEE _____ | Steve C. |

Cooperation with the Professional Community (CPC)

“Members of C.P.C. committees inform professionals and future professionals about A.A.”



How can YOU “be of service”? Volunteer for one of the above “OPEN” positions by contacting any of the District 5 Officers.



STEPS, TRADITIONS, AND CONCEPTS OF A.A.

(Reprinted with permission of A.A. World Services, Inc.)



AA Website Links: [Alcoholics Anonymous : Read the Big Book and Twelve Steps and Twelve Traditions \(aa.org\)](http://aa.org) -and- [SMF-195 en - The Twelve Concepts for World Service \(Long](#)

STEPS: 1, 2, & 3

[1]

“We admitted we were powerless over alcohol—that our lives had become unmanageable.”

[2]

“Came to believe that a Power greater than ourselves could restore us to sanity.”

[3]

“Made a decision to turn our will and our lives over to the care of God as we understood Him.”

Principles of Step 1, 2, & 3: (1) Honesty & Surrender / (2) Belief / (3) Faith & Commitment

TRADITIONS: 1, 2, & 3

[1]

Short Form:

“Our common welfare should come first; personal recovery depends upon A.A. unity.”

[2]

Short Form:

“For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.”

[3]

Short Form:

“The only requirement for A.A. membership is a desire to stop drinking.”

Tradition 2 / Group Conscience: *“After a discussion of all aspects of a given situation, including the minority opinion, the group votes on the issue and an agreement is reached with the majority vote. The vote is called a ‘group conscience’.”*

CONCEPTS: 1, 2, & 3

[1]

Short Form:

“Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship.”

[2]

Short Form:

“The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole Society in its world affairs.”

[3]

Short Form:

To insure effective leadership, we should endow each element of A.A.—the Conference, the General Service Board and its service corporations, staffs, committees, and executives—with a traditional “Right of Decision.”

Concept 1 / Collective Conscience: *“a fundamental sociological concept that refers to the set of shared beliefs, ideas, attitudes, and knowledge that are common to a social group or society.”*

“To embrace **Concept 1** in your life, literally all you have to do is participate in a home group and trust that it will run according to the principles of AA rather than by the personalities of its members. In other words, you must simply **live your life by principle and encourage others in recovery to do the same**. Do this, and Concept 1 has not failed you. You are trusting in the program, just like Bill did so many years ago when it was time for him to leave this realm.” *Justin Kunst - Feb. 2016*

“Each group is a fellowship of equals. No matter what an individual member's background, education, or professional expertise, no member has authority "over" the group. In this way, the fellowship reaches out to all who would seek its comfort and provides the atmosphere of a sense of "belonging" to all members.”



*** DISTRICT 5 - AREA 09 - OCAA / O.C. CENTRAL OFFICE ***

DISTRICT 5

Website: <https://district5msca09.com/>

D5's GSR Meetings are held 2nd Thurs. of the month.

STEERING COMMITTEE MEETINGS

DATES: (Monday) Jan. 9, Feb. 6, Mar. 6, Apr. 10, May 8, Jun. 5, Jul. 10, Aug. 7, Sep. 11, Oct. 9, Nov. 6, and Dec. 11

TIME: 6pm PT

ZOOM:

Member ID: 897 037 1755
Password/Passcode: 06101935

GSR (HYBRID) MEETINGS

2nd Thursday of the Month

DATES: (Thursday) Jan. 12, Feb. 9, Mar. 9, Apr. 13, May 11, Jun. 8, Jul. 13, Aug. 10, Sep. 14, Oct. 12, Nov. 9, and Dec. 14

TIME: 6:30pm PT - New GSR Orientation (In-Person Only)

7:00pm PT - Regular Meeting

IN-PERSON: Church of the Foothills
19211 Dodge Avenue
Santa Ana/N. Tustin, CA 92705

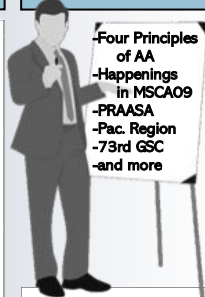
ZOOM:

Member ID: 897 037 1755
Password/Passcode: 06101935
Santa Ana, CA 92705
Please be sure your name, last initial,

You can find a '2023' calendar of District 5's monthly GSR meetings, along with other upcoming events, on District 5's website.

MSCA09

Website: <https://msca09aa.org/>



~Our Delegate's Report~

DELEGATE SHARING SESSION

January 8, 2023

<https://msca09aa.org/2023/01/delegates-sharing-session-area-service-committeupdates-for-january-8-2023/>

Feb. 12 (Sun) / 8:30am-2:30pm PT

***AREA SERVICE COMMITTEE* (ASC)**

Hosted by District 19

LOCATION: Hesperia Unified School District
15576 Main St., Hesperia 92345

Mar. 12 (Sun) / 8:30am-2:30pm PT

***AREA SERVICE COMMITTEE* (ASC)**

Hosted by District 7

Additional information for this "ASC" is not available at time of this newsletter issue. Please visit MSCA09's website for any and all updates.

Apr. 15 (Sat) / 8:00am - 3:00pm PT

***PRE-CONFERENCE WORKSHOP**

Hosted by District 18

Additional information for this "Pre-Conference Workshop" is not available at time of this newsletter issue. Please visit MSCA09's website for any and all updates.

May 21 (Sun) / 9:00am - 3:00pm PT

AREA ASSEMBLY - DELEGATE SHAREBACK

Hosted by District 14

Additional information for this "Area Assembly - Delegate Shareback" is not available at time of this newsletter issue. Please visit MSCA09's website for any and all updates.

Jun. 11 (Sun) / 8:30am-2:30pm PT

***AREA SERVICE COMMITTEE* (ASC)**

Hosted by District 10

Additional information for this "ASC" is not available at time of this newsletter issue. Please visit MSCA09's website for any and all updates.

OCAA / O.C. CENTRAL OFFICE

Website: <https://oc-aa.org/>

ORANGE COUNTY ALCOHOLICS ANONYMOUS / O.C. CENTRAL OFFICE

1526 Brookhollow Dr., Ste 75
Santa Ana, CA 92705-5466
(714) 556-4555

ORANGE COUNTY INTERGROUP

Meetings every 2nd Wednesday of the month at 7:00pm - 8:30pm PT.

Location (Live Only):

Norma Hertzog Community Center
1845 Park Ave., Costa Mesa, CA

For more info:

OCCA: (714) 556-4555
Website: <https://oc-aa.org>

ORANGE COUNTY HOSPITALS & INSTITUTIONS (H&I)

Meets the 2nd Sunday of the month.

Meeting Times:

4:00pm: Institutions Committee
5:00pm: Orientation
6:00pm: Hospitals Committee

Location:

Garden Grove Alano Club
9845 Belfast Dr., Garden Grove, CA

Website: <https://ochandi.org/>



Orange County Intergroup Association's monthly publication of "Lifeline" is filled with great information and, most importantly, EXPERIENCE, STRENGTH, and HOPE!!

You'll definitely want to read each issue.

Website: <https://oc-aa.org/newsletter/>

Visit www.oc-aa.org for additional information and links.

DISTRICT 5 WEBSITE...



Mid-Southern California Area 09



Looking for a meeting?

PLEASE BE SURE TO CONFIRM ANY AND ALL MEETINGS BEFORE ATTENDING / PARTICIPATING.

Meeting Guide App:
<https://www.aa.org/meeting-guide-app>

GSR and DCM Apps:

GSR APP: <https://msca-gsr-kit.glideapp.io/>
DCM APP: <https://dcm-dcmc-school-app.glideapp.io/>

These are great and useful apps that can be downloaded to your computer, laptop, tablet and/or netbook!

- * Do you know you can find all sorts of useful information on the website?
- * Do you know that it really does get updated on a 'timely' basis?

If you answered 'No' to either of those questions, is it because you haven't checked it out yet?

<https://district5msca09.com/>



**A.A. GENERAL SERVICE OFFICE (GSO)
ANNOUNCEMENTS & EVENTS**

AND

A.A. GRAPEVINE NEWS

A few of the “What’s New on AA.org”

(If viewing digitally, just click on the individual listed titles for the complete information.)
Or Visit:

https://www.aa.org/pages/en_US/whats-new-on-aaorg

* Added November 2022 *

📄 [AA Grapevine, Inc. Announcement - Two Major Changes](#)

* Added December 2022 *

📄 Now available: [Hardcover Jacketless Formats of the Big Book, Alcoholics Anonymous and Twelve Steps and Twelve Traditions](#)

📄 [Update on Printing Delays and Backorders](#) (See website for additional info.)

⇒ Back in Stock:

- ◆ Big Book hardcover English (B-1) • Big Book Abridged pocket softcover English (B-35) • Twelve Steps and Twelve Traditions softcover French (FB-15) • Twelve Steps and Twelve Traditions large print Spanish (SB-14) • Daily Reflections English (B-12) • Daily Reflections large print English (B-19) • Daily Reflections Spanish (SB-12) • Came to Believe large print English (B-26) 2022 • Came to Believe Spanish (SB-6) • As Bill Sees It English (B-5) • As Bill Sees It large print English (B-27) • Dr. Bob and the Good Oldtimers hardcover English (B-8) • 'Pass It On' hardcover English (B-9) • Living Sober large print English (B-25) • Out of the Darkness into the Light Spanish (SB-21)

⇒ Backorders:

- ◆ Big Book softcover English (B-30) low inventory, reprint due January 2023 • Big Book pocket edition Spanish (SB-35) February 2023 • Twelve Steps and Twelve Traditions hardcover English (B-2) December 2022 • Twelve Steps and Twelve Traditions hardcover French (FB-2) December 2022 continued on next page • Twelve Steps and Twelve Traditions large print English (B-14) December 2022 • Dr. Bob and the Good Oldtimers hardcover Spanish (SB-8) February 2023 • A.A. in Prison: A Message of Hope Spanish (SB-13) February 2023 [retitled edition] • As Bill Sees It softcover French (FB-18) January 2023

* Added January 2023 *

📄 [SB-20 Experience, Strength & Hope](#) (Spanish version of E.S. & H.)

📄 [Box 459 – Winter Edition 2022](#) (Article about new 'Jacketless' Big Book)

📄 [Recent Changes at the General Service Office](#)

📄 [Quarterly Report from G.S.O.](#) (November 2022)

**A.A. Audiobooks and eBooks
(For Purchase)**



Audiobooks

<https://onlineliterature.aa.org/audiobooks>

- 📄 Alcoholics Anonymous Big Book (4th Edition 2001)
- 📄 Twelve Steps and Twelve Traditions
- 📄 Living Sober

eBooks

<https://onlineliterature.aa.org/ebooks>

- 📄 Alcoholics Anonymous Big Book (4th Edition 2001)
- 📄 Twelve Steps and Twelve Traditions
- 📄 Living Sober
- 📄 Daily Reflections
- 📄 Alcoholics Anonymous Comes of Age
- 📄 Came to Believe
- 📄 Dr. Bob and the Good Oldtimers
- 📄 As Bill Sees It
- 📄 Experience, Strength & Hope
- 📄 A.A. in Prison: Inmate to Inmate
- 📄 Pass It On
- 📄 Our Great Responsibility



Per the Quarterly Report from G.S.O. (F-14 Nov. 2022): “While we have seen a decline in print subscriptions, we have enjoyed an increase in “Other Publishing Items.” We recently marked the one-year anniversary of the podcast in October and reached a milestone, surpassing a quarter million downloads! Instagram accounts continue to increase (GV has 8,491 followers and LV has 1029).”

GRAPEVINE NEWS...

GV and LV Apps Survey

<https://www.aagrapevine.org/app-survey>

We invite you to take a very short survey to better understand your preferences for receiving the magazines in digital format.

Tell us what you think...

Grapevine is developing a smartphone app for both Grapevine and La Viña magazines. The app will be a hand-held control center for all things Grapevine and La Viña. Take a look at our list of features and ideas on the right—we want your input and ideas too. Let us know your thoughts.

Email us at social@aagrapevine.org Put “App Ideas” in the subject line.

Grapevine and La Viña Apps

Imagine having all of this at your fingertips:

- 👉 Scroll through monthly magazine
- 📁 Archives of every magazine since 1944
- 🔍 Search tool
- 🎧 Audio playlist of every current article
- 📅 Popup day count
- 📅 Input your meeting schedule
- 📅 Create a Daily Spiritual Maintenance Checklist
- 🎧 Podcast link
- 🗉 Daily Quote
- 📅 Meeting Guide
- 📊 Sobriety Calculator
- 📁 Build a library of favorite articles
- 🛒 Grapevine Store
- 📺 Link to YouTube channel

<https://www.aagrapevine.org/carry-the-message>
“CARRY THE MESSAGE”

“2023” GENERAL SERVICE CONFERENCE - Apr. 23rd thru 29th

Theme: **“A.A.’s Three Legacies – Our Common Solution”**

An updated list of ‘agenda items’ was submitted as of 12/17/2022. This is not the final list. However, due to the numerous number of items, and as some of these may be important to you and/or your meeting group, it gives you the opportunity to begin the reviewing process. The ‘final’ list will be made available in Feb. 2023.

To view the 12/17/2022 list, click on the following link:

[Proposed Items for the Agenda of the 2023 General Service Conference*](#)

Or visit MSCA09’s webpage at:

<https://msca09aa.org/conference-materials/>

For more info regarding the ‘agenda items’, and any future updates, be sure to read our MSCA09’s Delegate, Mitchell B., “Delegate’s Sharing Session” located on MSCA09’s website: <https://msca09aa.org/> under “Delegate’s Corner”.

AAGrapevine YouTube Channel

www.youtube.com/c/AAGrapevine



HAPPY 'SOBRIETY' BIRTHDAY to the following District 5 Group Members!



**** NOVEMBER 2022 ****

◆ Missing Birthday Celebrater

**** DECEMBER 2022 ****

◆ Ryan P. (GSR-Name in the Hat) - 3 Years

**** JANUARY 2023 ****

◆ Missing Birthday Celebrater



By doing it
"ONE DAY AT A TIME",
all together they have...

YEARS 3
MONTHS 36
WEEKS..... 156
DAYS.....1,092
HOURS.....26,208
MINUTES..... 37,739,520



Celebrating your sobriety birthday is a way to honor your hard work and dedication and showing others it can be done!



NEW GSRs / Alternate GSRs / District 5 Position Holders

A big *WELCOME* and *THANK YOU* to the following for taking on these commitments:

| NAME | MEETING GROUP | CITY |
|----------------|---------------------------------|------------|
| ◆ Kris C. | 9:02 Group | Villa Park |
| ◆ Angelique Y. | 12:00 P.M. Step Study Group | Orange F/C |
| ◆ Curt B. | Tustin Acceptance Meeting | Tustin |
| ◆ Kris H. | Sunday Night Speakers of Orange | Orange |
| ◆ Michele C. | Sat. 2:00 P.M. Discussion Group | Orange F/C |



- ◆ Alcoholics Anonymous.....www.aa.org
- ◆ District 5..... <https://district5msca09.com/>
- ◆ MSCA 09.....<https://msca09aa.org>
- ◆ OCAA/OC Central Officewww.oc-aa.org
- ◆ A.A. Service Manual Combined with 12 Concepts (2021-2023 Edition).....www.aa.org/aa-service-manualtwelve-concepts-world-services
- ◆ AA Grapevine.....www.aagrapevine.org
- ◆ OC A.A. Conventionwww.ocaac.org
- ◆ All O.C. Young People In A.A.... www.ocypaa.org
- ◆ Bridging the Gap<https://area9btg.org>

AA RESPONSIBILITY STATEMENT

"I am Responsible. When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible."

WHO IS RESPONSIBLE?

WHO IS RESPONSIBLE?



FRIENDLY REMINDER...In order to keep our applicable database records up to date; GSO, Area 09, District 5, and O.C. Central Office need to be advised whenever there are the following meeting / group changes:

- Name — Date and Time — Location
- General Service Representative (GSR) and/or Contact Information (i.e. Secretary)
- New Meeting/Group 'or' Disbandment of Meeting/Group

If there are any changes, please notify District 5's Registrar or GSR School Standing Committee Chair. District 5 will then make sure the information is forwarded on.

UPCOMING SOBER EVENTS

2023

Jan. 19 / Feb. 16 / Mar. 16 /
Apr. 20 / May 18 / Jun. 15 / Jul. 20 /
Aug. 18 / Sep. 21 / Oct. 19 / Nov. 16

“MSCA09 SERVICE WORKSHOP & COMMITTEE SHARING SESSION”



| JANUARY 19 7:00PM PST | FEBRUARY 16 7:00PM PST | MARCH 16 7:00PM PST | APRIL 20 7:00PM PST |
|---------------------------------------|---------------------------------|-------------------------------------|--|
| CONCEPT 1 DOUG DELEGATE | CONCEPT 4 PATRICK C AA STAFF | CONCEPT 7 RICK W TEXAS DELE | CONCEPT 10 KATHY F PAST TRUSTEE |
| CONCEPT 2 JIMMY W ALT DEL | CONCEPT 5 - TROY D AA STAFF | CONCEPT 8 JOEL PAST TRUSTEE | CONCEPT 11 MONICAH CHICAGO LAND PAST DELEGATE |
| CONCEPT 3 COREY D ALT DEL KENTUCKY | CONCEPT 6 VERA F TRUSTEE | CONCEPT 9 CAROLYN TRUSTEE CANADA | CONCEPT 12 JENNIFER D NC PAST DELEGATE |

FEATURING THE 12 CONCEPTS & VARIOUS TOPICS

GUESTS SPEAKERS WILL INCLUDE:

Current and past Delegates, Alt Delegates, Class A & B Trustees, and AA Staff Members.

Members are from all over the U.S. & Canada

All sessions will be

- May 18th** - What is the conference actually like? Hear from our Southern California Panel 72 Delegates, Mitchell Area 09 Delegate & Monty Area 8 Delegate
- June 15th** - The How, Why and Joy of a Class A trustee life - Michelle G Class A Trustee
- July 20th** - How to reach anyone anywhere - Bron Panel 73 Area 15 Secretary
- August 17th** - A.A. Around the world - Class B Trustees at large US and Canada (Trish & Maritta)
- September 21st** - Servant? Leader? or both? - Debbie D AA Member
- October 19th** - Service Sponsorship - Jimmy D Past Trustee
- November 16th** - Participation - How to get groups involved and keep them engaged Craig and Matt K Past Delegates
- December** - No Meeting enjoy the Holidays well see you in Panel 74

ADDITIONAL INFORMATION:

Spanish Translation is available 7:00 PST
 Hosted By 8:00 MTN
 MSCA 09 Alt Delegate & Delegate 9:00 CST
 Contact Info 10:00 EST
 Alex W (954) 654- 3149 Hawaii 5:00

WHEN:

6:00 - 7:00 PST MSCA Area 09 Committee Sharing Session
 7:00 - 8:00pm PST Area 9 Service Workshop

WHERE:

Meeting ID: 873 6607 8505
 Passcode: Area09p72



“A.A. service committees work to ensure the A.A. message reaches people who may need it. Many alcoholics first hear A.A.'s message of hope thanks to the work of the volunteers on these committees.”

Quoted from A.A.'s Website:

<https://www.aa.org/service-committees>

2023

February 2 - 3

“50TH ALL CALIFORNIA YOUNG PEOPLE IN ALCOHOLICS ANONYMOUS ROUND UP”



Join us at the 50th All California Young People in Alcoholics Anonymous Round Up

FEB. 2-5, 2023

at

The Anaheim Majestic Garden Hotel

2023.acypaa.org
 657-291-7429

Any upcoming events that get announced and/or posted after the issuance of this quarterly newsletter will be posted on District 5’s website as quickly as possible, so be sure to check it out.

<https://district5msca09.com/>

UPCOMING SOBER EVENTS - continued

2023

February 16 - 19
Dallas/Addison, Texas

“59TH INTERNATIONAL WOMEN’S CONFERENCE”



59TH INTERNATIONAL WOMEN’S CONFERENCE
DALLAS, TEXAS



FEBRUARY 16-19, 2023
RENAISSANCE HOTEL ADDISON/DALLAS
InternationalWomensConference.org

TO JOIN THE VOLUNTEERS OR PROVIDE SILENT AUCTION OR SCHOLARSHIP CONTRIBUTIONS, CONTACT:

VOLUNTEERS

✉ VOLUNTEERS59IWC DALLAS@GMAIL.COM

FUNDRAISING

✉ FUNDRAISING59IWC DALLAS@GMAIL.COM

GET OUR NEWSLETTER



CHAIR, TERRI O: CHAIRS59IWC DALLAS@GMAIL.COM

WEBSITE:

<https://internationalwomensconference.org/>

HAPPENING IN “2025”!!



July 3 - 6, 2025

Vancouver, British Columbia, Canada

“2025 A.A. International Convention”

<https://www.aa.org/international-convention>

2023

March 3 - 5, 2023

Hosted by Area 05—Los Angeles, CA

“PRAASA 2023”



56th Pacific Region Alcoholics Anonymous Service Assembly

PRAASA 2023 LOS ANGELES

March 3 - 5

LAX Marriott

Live And In Person!

EVENT ADDRESS:

Los Angeles Airport (LAX) Marriott
5855 West Century Blvd., Los Angeles, CA 90045
(310) 641-5700

HOTEL ROOM RATE

(If reserved by Feb. 9, 2023)

Group Code: “AAS”
Nightly Rate: \$169.00 plus tax

FOR MORE INFORMATION:

PRAASA 2023 Website: <https://praasa.org/>

A “Being of Service” Orientated Event!!



Did you know??

- ⇒ The first International Convention was held in 1950 in Cleveland, Ohio
◆ Theme: “15th Anniversary”
- ⇒ International Conventions are held every five years.
- ⇒ Two of the past International Conventions were held in California:
 - ◆ 1960 - Long Beach
◆ Theme: “Recovery, Unity, Service”
 - ◆ 1995 - San Diego
◆ Theme: “A.A. Everywhere - Anywhere”

UPCOMING SOBER EVENTS - *continued*

2023

April 7 - 9, 2023
Costa Mesa, CA

“38th ANNUAL OCAA CONVENTION”

38th Annual OCAA Convention
with Al-Anon Participation

April 7th, 8th and 9th 2023



Hilton Orange County
Costa Mesa, CA
714-540-7000
Hotel Code: FUNN



Room Rates: \$139 until March 7th, 2023.
Register EARLY! - Parking: \$12.00

All Registrations are online this year
at OCAAC.org.

You can also register at the convention starting
April 7th 2023.



A LITTLE OF THIS... A LITTLE OF THAT...

COME AND JOIN US.....

ATTENTION ALL DISTRICT 5 FELLOWSHIP MEMBERS!

"NEW" GSR ORIENTATION IS HELD IN-PERSON AT 6:30PM.



Website: <https://district5msca09.com/>

District 5 would love to have you join us at our monthly "Hybrid" GSR meeting held every 2nd Thursday of the month from 7pm to 8:30pm!

Not a GSR? That's okay! We'd still love you to join us.

Why would you want to attend our meeting? Here's just a few reasons...

- † It's a great-great way to learn what's going on within A.A. outside of your own meeting group.
- † It gives you the opportunity to...
 - ⇒ Ask any A.A. related questions, or bring up any A.A. related meeting concerns, you may have.
 - ⇒ Offer suggestions on how District 5 can better serve a meeting group.
- † And...You'll get to see and hear firsthand what being of service is on a district level, along with how you can be of service.



Church of the Foothills
(Davis Auditorium)
19211 Dodge Avenue
Santa Ana / No. Tustin, CA 92705
(Corner of Newport & Dodge)



Zoom Mtg ID: 897 0371 755 // Passcode: 06101935

VOLUNTEERS NEEDED...



“BRIDGING THE GAP” Website:
<https://area9btg.org/>

Service provided by the Mid Southern California Area 9 Treatment Committee



Online submittal link: <https://area9btg.org/volunteer.php>

Bridging the Gap VOLUNTEER FORM

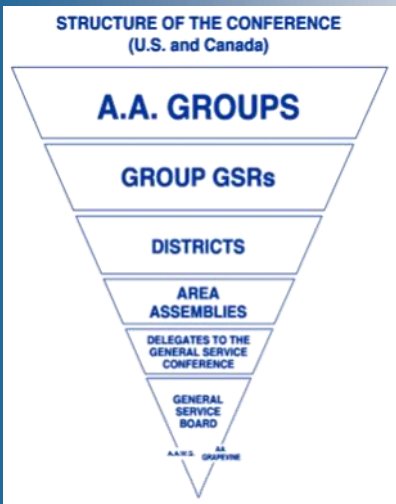
*Or use the QR code above
to fill out form online*

Bridging the Gap
between the exit door of a
treatment or correctional
facility to the entrance door of
A. A. in your community.

**MEETING GROUPS WITH GSR DISTRICT PARTICIPATION IN
"2022-4TH QUARTER"**

| MEETING GROUP | GROUP # | GSR | ALTERNATE GSR |
|---|---------|------------|---------------|
| 12 Steps and 12 Traditions Study Group | 102350 | Steve C. | |
| 777 Newcomers Mens Stag Group | 649516 | Ryan H. | |
| 9:02 Group | 131258 | Kris C. | |
| Dirty 5:30 Group | 357588 | Chet K. | |
| Early Birds | 126119 | Matt D. | |
| Hart Park Newcomers Group | 123931 | Roger F. | |
| It's In the Book | 700349 | Gloria Z. | |
| Ladies Night Book Study | 718618 | Ashley Y. | |
| Name in the Hat Group | 722902 | Ryan P. | |
| Saturday Night Visiting Speakers Mtg. | 100561 | Ben B. | |
| Sunday Morning B/B Study Group (F/Club) | 146970 | Greg A. | |
| (The) Other 12 & 12 Group | 655929 | Gina H. | Lili W. |
| Tustin (6am) Attitude Modification | 130429 | Tami C. | |
| Tustin Big Book Study | 678232 | Melissa A. | |
| We Got A Coffee Pot | 725707 | Will G. | |
| Wed Nite Womens Solutions Grp | 179495 | Noelle P. | |
| Womens Experience, Strength & Hope | 660951 | Rachel Y. | |

District 5 thanks all the above GSRs and Alternate-GSRs for representing their meeting group by attending one or more District 5 monthly meetings during the 2022-4th quarter!



- Did you know that the local group is the basic unit of A.A. World Service?
- Did you know that 'being of service' helps keep you sober?
- Does your meeting/group have a GSR?
- Has there been a GSR or Alt-GSR change?
- Is your meeting/group missing from the above list??



In keeping with our 7th Tradition.....

Group Contributions to District 5 2022: 4th Quarter & Total Year



| GROUP # | GROUP NAME | CITY | 4TH QUARTER | | | "2022" TOTAL YEAR |
|----------------------------|---|---------------|------------------|------------------|------------------|--------------------|
| | | | OCT | NOV | DEC | |
| No # | Matt W. | Lake Forest | \$ - | \$ - | \$ 20.00 | \$ 20.00 |
| 606997 | 12:00 P.M. Step Study Group (F/Club) | Orange F/C | \$ 30.00 | \$ 20.00 | \$ - | \$ 125.00 |
| 632837 | 6 A.M. Foothill Early Risers | Tustin | \$ - | \$ - | \$ - | \$ 69.18 |
| 649516 | 777 Newcomers Mens Stag | Orange | \$ - | \$ 60.00 | \$ - | \$ 120.00 |
| 131258 | 9:02 Group | Villa Park | \$ 12.50 | \$ - | \$ 12.50 | \$ 77.50 |
| 652296 | Alkies Winners Circle Group | Tustin | \$ - | \$ - | \$ - | \$ 63.42 |
| 712762 | Attitude Adjustment (F/Club) | Orange F/C | \$ - | \$ - | \$ 55.00 | \$ 105.00 |
| No # | Big Book Study | Orange | \$ - | \$ 50.00 | \$ - | \$ 50.00 |
| 126119 | Early Birds Group | Orange | \$ - | \$ 13.50 | \$ - | \$ 108.99 |
| 725120 | Forever Non-Professional | Orange | \$ - | \$ - | \$ - | \$ 18.20 |
| 84905 | Fullerton Sunday Night Participation Meeting | Fullerton | \$ - | \$ - | \$ 10.00 | \$ 10.00 |
| ?? | HB Tower II Beach Meeting | Hunt. Beach | \$ 43.43 | \$ - | \$ - | \$ 124.43 |
| 700349 | It's In The Book | Tustin | \$ - | \$ - | \$ - | \$ 30.00 |
| 680752 | Keep It Simple Group | Orange | \$ - | \$ 6.30 | \$ 5.51 | \$ 75.48 |
| ?? | K.O.T.K. Mtg. (Keys of the Kingdom ?) | Online ? | \$ - | \$ - | \$ - | \$ 11.80 |
| 686410 | Monday Night Mens B.Y.O.B. | Tustin | \$ 20.00 | \$ - | \$ - | \$ 71.00 |
| 374442 | Monday Night Speakers Meeting | Orange F/C | \$ - | \$ - | \$ - | \$ 25.00 |
| 318374 | Not A Perfect Circle | Orange | \$ - | \$ - | \$ - | \$ 17.00 |
| 126635 | Orange Tustin Group | Orange | \$ 15.00 | \$ - | \$ - | \$ 42.00 |
| 655929 | (The) Other 12 & 12 | Orange | \$ - | \$ - | \$ - | \$ 25.00 |
| No # | Paul S., Jr. | Orange | \$ - | \$ - | \$ 26.00 | \$ 26.00 |
| 100561 | Sat. Night Visiting Speakers Mtg. | Tustin | \$ - | \$ 45.00 | \$ - | \$ 45.00 |
| 616357 | Sober & Crazy Speaker Meeting | Orange | \$ - | \$ 5.33 | \$ 6.15 | \$ 80.90 |
| 146970 | Sunday Morning B/B Study Group | Orange | \$ - | \$ - | \$ - | \$ 16.00 |
| 722902 | The Name in the Hat | Orange | \$ 24.00 | \$ - | \$ - | \$ 130.51 |
| 628290 | Thur Night Newcomers Group | Orange F/C | \$ 20.00 | \$ - | \$ - | \$ 110.00 |
| 696177 | Tustin Acceptance Group | Tustin | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 145.00 |
| 130429 | Tustin Attitude Modification Group | Tustin | \$ 309.74 | \$ - | \$ 76.55 | \$ 1,127.59 |
| 678232 | Tustin Big Book Study | Tustin | \$ - | \$ - | \$ 5.00 | \$ 84.80 |
| 662400 | Tustin Mon Evening Womens 12&12 Group | Tustin | \$ - | \$ - | \$ - | \$ 20.00 |
| 168129 | Tustin Rush Hour Group | Tustin-Orange | \$ - | \$ 40.00 | \$ 35.00 | \$ 75.00 |
| 691312 | Tustin Thursday Nite 12X12X1 Hour Study Group | Tustin | \$ - | \$ - | \$ - | \$ 18.00 |
| 149952 | Villa Park 24 Hour Group | Villa Park | \$ 71.20 | \$ - | \$ 12.50 | \$ 359.20 |
| 179495 | Wed Nite Womens Solutions Grp | Tustin | \$ - | \$ - | \$ 14.00 | \$ 35.00 |
| 725707 | We've Got a Coffee Pot | Orange | \$ - | \$ - | \$ - | \$ 175.00 |
| 135004 | Winners Circle Group | Anaheim | \$ 15.00 | \$ - | \$ - | \$ 15.00 |
| 638840 | Womens Step Study Group | Tustin | \$ - | \$ 10.00 | \$ - | \$ 25.00 |
| TOTAL CONTRIBUTIONS | | | \$ 580.87 | \$ 270.13 | \$ 298.21 | \$ 3,677.00 |

A BIG THANK YOU TO THE GROUPS ABOVE FOR THEIR

"2022" 7TH TRADITION CONTRIBUTIONS TO DISTRICT 5!!



If your meeting group, or you as an individual, would like to make a 7th Tradition contribution to District 5, here are the choices:

- CHECK—CASH—MONEY ORDER**
(Please be sure money order can be 'mobile deposited'.)
Mail To: District 5
P.O. Box 3374
Tustin, CA 92781-3374
Hand Carry To: District 5 Monthly Meeting
(We'd love to see you!!)
- ZELLE**
Account Info:
district5treasurer@district5msca09.com

When making contributions to District 5, please note your meeting group name and GSO number. If number is not known, please note the day and time of meeting.



CONTRIBUTION TO:
District 5 - P.O. Box 3374, Tustin, CA 92781-3374

Please Print

GROUP #: _____

GROUP NAME: _____

RECEIPT TO BE SENT TO:

NAME: _____

MAILING ADDRESS: _____

"or" EMAIL ADDRESS: _____

Hope you enjoyed this issue. If there's anything you'd like to see in the next issue, please let me know. I'll do my best to include it. Also, a big "thank you" to Chris W. for his suggestions and for being my 2nd pair of eyes.

~ Vicki R. / Your District 5 (Panel 72) Newsletter Editor ~